

MPC Surrency Conference Room – 3:00 p.m.  
112 East State Street, Savannah  
Final Agenda

**March 2, 2016 Regular Meeting of the CORE MPO TCC**

**I. Approval of Agenda**

1. [Approval of the March 2, 2016 Meeting Agenda](#)

**II. Action Items**

2. [Approval of the December 3, 2015 Meeting Minutes](#)

Attachment: [TCC Minutes 12-3-15.pdf](#)

3. [MTP Modification for Expanded Area: Endorsement of Addendum to the 2040 Total Mobility Plan](#)

Attachment: [MTP Expansion Final to committees.pdf](#)

4. [CORE MPO Title VI Updates](#)

Attachment: [Title VI Update Status Report March 2016.pdf](#)

Attachment: [CORE MPO Title VI Report November 2015.pdf](#)

Attachment: [environmental justice documentation updated November 2015.pdf](#)

Attachment: [CORE MPO Limited-English-Proficiency-Plan.pdf](#)

5. [Endorsement of the Updated CORE MPO Participation Plan](#)

Attachment: [Resolution for Participation Plan Update 2016.pdf](#)

Attachment: [CORE MPO Participation Plan 2015 Final Draft.pdf](#)

Attachment: [COREMPO FHWA PPP COMMENTS FY 15 and MPO Responses.pdf](#)

Attachment: [GDOT PP Comments Follow-up with MPO Responses.pdf](#)

Attachment: [Summary of comments from Additional TCC Workshop 12-08-16.pdf](#)

Attachment: [GDOT Public Review Period Comments MPO responses.pdf](#)

6. [Endorsement of the FY 2017 Unified Planning Work Program UPWP](#)

Attachment: [FY 2017 UPWP Adoption Staff Report.pdf](#)

Attachment: [2017 UPWP Draft Version 2 With Illustratives.pdf](#)

7. [Amendments to the 2040 Total Mobility Transportation Plan](#)

Attachment: [2040 MTP Amendment Staff Report March 2016.pdf](#)

8. [Amendments to FY 2015 – 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report March 2016.pdf](#)

**III. Other Business**

**IV. Status Reports**

9. [Regional Traffic Management Center Symposium](#)

10. [Freight Transportation Plan Development](#)

Attachment: [Freight Transportation Plan Staff Report March 2016.pdf](#)

11. [Update on Parking Matters: A Strategic Plan for Parking & Mobility in Savannah](#)

Attachment: [Parking Matters - recommendations summary for committees \(2\).pdf](#)

12. [Update on Victory Drive Phase III](#)

**V. Information Reports (verbal)**

**A. Federal Highway Administration**

**B. Federal Transit Administration**

**C. Georgia Department of Transportation**

**D. Member Governments**

**E. Coastal Regional Commission of Georgia**

**F. Chatham Area Transit Authority**

**G. Georgia Ports Authority**

**H. Savannah-Hilton Head International Airport**

**I. Savannah Bicycle Campaign**

**VI. Other Public Comments (limit to 3 minutes)**

**VII. Announcements**

13. [Next CORE MPO TCC Meeting: April 21, 2016 at 3:00 p.m.](#)

**VIII. Other Non-Agenda Information for Reference**

**IX. Adjournment**