

MPC Surrency Conference Room – 3:00 p.m.
112 East State Street, Savannah
Preliminary Agenda

April 21, 2016 Regular Meeting of the CORE MPO TCC

I. Approval of Agenda

1. [Approval of the April 21, 2016 Meeting Agenda](#)

II. Action Items

2. [Approval of the March 2, 2016 Meeting Minutes](#)

Attachment: [TCC Minutes 03-2-16.pdf](#)

3. [Reinstatement of GPA as CORE MPO Board Voting Member](#)

Attachment: [GPA reinstatement staff report.pdf](#)

Attachment: [MOU Amendments 042316.pdf](#)

Attachment: [Bylaws Amendments 042316.pdf](#)

4. [CORE MPO's Freight Transportation Plan](#)

Attachment: [Freight Transportation Plan Staff Report April 2016.pdf](#)

5. [Amendments to FY 2017 UPWP](#)

Attachment: [FY 2017 UPWP Illustratives funded.pdf](#)

Attachment: [2017 CORE MPO UPWP Complete.pdf](#)

III. Other Business

IV. Status Reports

6. [Road Diet Feasibility Study Scoping](#)

Attachment: [Documentation Study Need.pdf](#)

Attachment: [Road Diet Study Scope and Budget General Revised 03-30-2016.pdf](#)

Attachment: [Preliminary Study Location Suggestions.pdf](#)

Attachment: [Road Diet Candidate Locations.pdf](#)

7. [Montgomery Street Two-Way Traffic Study](#)

V. Information Reports (verbal)

- A. Federal Highway Administration**
- B. Federal Transit Administration**
- C. Georgia Department of Transportation**
- D. Member Governments**
- E. Coastal Regional Commission of Georgia**
- F. Chatham Area Transit Authority**
- G. Georgia Ports Authority**
- H. Savannah-Hilton Head International Airport**
- I. Savannah Bicycle Campaign**

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

8. [Public Meeting for CORE MPO Federal Certification Review: May 23, 2016 at MPC, 112 E. State Street. Time of day TBD.](#)

Attachment: [CORE MPC TMA Certification Questions - Answered 4-15-15.pdf](#)

Attachment: [FTA TMA Cert Questions - Answered 4-15-15.pdf](#)

9. [Next CORE MPO TCC Meeting: June 16, 2016 at 3:00 p.m.](#)

VIII. Other Non-Agenda Information for Reference

10. [TIP Administrative Modification: Addendum for Fort Pulaski Bridge Replacement](#)

Attachment: [March2016 Administrative Modification.pdf](#)

IX. Adjournment