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MPC Surrency Conference Room – 3:00 p.m.  
112 East State Street, Savannah  
Final Agenda

**December 3, 2015 Regular Meeting of the CORE MPO TCC**

**I. Approval of Agenda**

1. [Approval of the December 3, 2015 Meeting Agenda](#)

**II. Action Items**

2. [Approval of the October 15, 2015 TCC Meeting Minutes](#)

Attachment: [TCC Minutes 10-15-15.pdf](#)

3. [Endorsement of the 2016 TCC Meeting Schedule](#)

Attachment: [2016 CORE MPO Committee Meeting Schedule\\_TCChighlight.pdf](#)

4. [FY 2015 - 2018 TIP Amendments](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report December 2015.pdf](#)

5. [Endorsement of MPO Board Authorization to Process MTP Amendment for I-16 widening](#)

**III. Other Business**

6. [Review and discussion of draft Participation Plan](#)

Attachment: [CORE MPO Participation Plan\\_2015\\_Public Review Draft Revised.pdf](#)

7. [Review and discussion of Scope for Road Diet Feasibility Study](#)

Attachment: [Road Diet Study Scope\\_General\\_Revised\\_TCC.pdf](#)

**IV. Status Reports**

8. [Update on I-16 Flyover Removal Interchange Modification Report](#)
9. [Update on Metropolitan Transportation Plan Modification for Expanded Area](#)
10. [Title VI Program Documents Update](#)

Attachment: [Title VI Update Status Report.pdf](#)

Attachment: [CORE MPO Title VI Report November 2015.pdf](#)

Attachment: [environmental justice documentation updated November 2015.pdf](#)

Attachment: [CORE MPO Limited-English-Proficiency-Plan.pdf](#)

**V. Information Reports (verbal)**

**A. Federal Highway Administration**

**B. Federal Transit Administration**

**C. Georgia Department of Transportation**

**D. Member Governments**

**E. Coastal Regional Commission of Georgia**

**F. Chatham Area Transit Authority**

**G. Georgia Ports Authority**

**H. Savannah-Hilton Head International Airport**

**I. Savannah Bicycle Campaign**

**VI. Other Public Comments (limit to 3 minutes)**

**VII. Announcements**

11. [Next CORE MPO TCC Meeting:Feb. 18, 2016, at 3:00 pm, contingent upon 2016 schedule approval](#)

**VIII. Other Non-Agenda Information for Reference**

**IX. Adjournment**