

October 16, 2014 Regular Meeting of the CORE MPO TCC

I. Approval of Agenda

1. [Approval of the October 16, 2014 Meeting Agenda](#)

II. Action Items

2. [Approval of the August 21, 2014 Meeting Minutes](#)

Attachment: [TCC Minutes 8-21-14.pdf](#)

3. [Approval of the CORE MPO 2015 Meeting Schedule](#)

Attachment: [2015 CORE MPO Committee Meeting Schedule.pdf](#)

4. [Amendments to the FY 2015 - 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendments Staff Report.pdf](#)

5. [Adoption of the Non-motorized Transportation Plan](#)

Attachment: [Adoption of the Non-motorized Transportation Plan staff report.pdf](#)

Attachment: [Whole Non-motorized Transportation Plan without appendices.pdf](#)

6. [Park and Ride Lot Study](#)

Attachment: [Draft Final Report 9-30-14.pdf](#)

Attachment: [Park and Ride Lot Study staff report.pdf](#)

III. Other Business

7. [TCC Bylaws Update](#)

Attachment: [Draft Bylaws Reapportionment.pdf](#)

IV. Status Reports

8. [CORE MPO Re-apportionment Update](#)

Attachment: [CORE MPO Re-apportionment Staff Report.pdf](#)

Attachment: [Draft MOU Updates Reapportionment.pdf](#)

V. Information Reports (verbal)

- A. Federal Highway Administration**
- B. Federal Transit Administration**
- C. Fort Stewart/Hunter Army Airfield**
- D. Georgia Department of Transportation**
- E. Coastal Regional Commission of Georgia**
- F. Chatham Area Transit Authority**
- G. Chatham County**
- H. City of Savannah**
- I. City of Garden City**
- J. City of Tybee Island**
- K. Georgia Ports Authority**
- L. Savannah-Hilton Head International Airport**
- M. Savannah Bicycle Campaign**

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

- 9. [Next CORE MPO TCC Meeting: December 04, 2014 \(1st Thursday\)](#)

VIII. Other Non-Agenda Information for Reference

- 10. [Administrative Modifications to the FY 2015 - 2018 Transportation Improvement Program](#)

Attachment: [TThomson TMcQueen TIP Administrative Modification 10-2-14.pdf](#)

- 11. [Savannah Morning News article regarding Project DeRenne Boulevard Option](#)

- 12. [Effingham Parkway Draft Concept Report](#)

Attachment: [0006700-Effingham Pkwy Concept_Report-5-06-14 with attachments.pdf](#)

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.