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MPC Surrency Conference Room – 3:00 p.m.  
112 East State Street, Savannah  
Final Agenda

**April 17, 2014 Regular Meeting of the CORE MPO TCC**

**I. Approval of Agenda**

1. [Approval of the April 17, 2014 Meeting Agenda](#)

**II. Action Items**

2. [Approval of the February 20, 2014 Meeting Minutes](#)

Attachment: [TCC Minutes 022014.pdf](#)

3. [Endorsement of the FY 2015 Unified Planning Work Program](#)

Attachment: [FY 2015 UPWP Adoption Staff Report.pdf](#)

Attachment: [2015 UPWP Draft CVC.pdf](#)

4. [FY 2014 - 2017 TIP Amendments](#)

Attachment: [FY 2014-2017 TIP Amendments Updated.pdf](#)

5. [Total Mobility Plan / 2040 LRTP Work Session on Financially Constrained Project List](#)

**III. Other Business**

**IV. Status Reports**

6. [FY 2015 - 2018 TIP Priority Establishment](#)

Attachment: [FY 2015-2018 TIP Priority Establishment Staff Report Updated.pdf](#)

7. [Update on Advanced Traffic Management System \(ATMS\) Strategic Plan](#)

Attachment: [ATMS staff report.pdf](#)

8. [CAT Bike Share Program](#)

Attachment: [CAT Bike v3.pdf](#)

**V. Information Reports (verbal)**

- A. Federal Highway Administration**
- B. Federal Transit Administration**
- C. Fort Stewart/Hunter Army Airfield**
- D. Georgia Department of Transportation**
- E. Coastal Regional Commission of Georgia**
- F. Chatham Area Transit Authority**
- G. Chatham County**
- H. City of Savannah**
- I. City of Garden City**
- J. City of Tybee Island**
- K. Georgia Ports Authority**
- L. Savannah-Hilton Head International Airport**
- M. Savannah Bicycle Campaign**

**VI. Other Public Comments (limit to 3 minutes)**

**VII. Announcements**

- 9. [Next CORE MPO TCC Meeting: June 19, 2014](#)

**VIII. Other Non-Agenda Information for Reference**

- 10. [April 2014 TIP Administrative Modifications](#)

Attachment: [April 2014 Administrative Modifications.pdf](#)

- 11. [Status of the Victory Drive Corridor Study](#)

Attachment: [Victory Drive Corridor Study staff report.pdf](#)

- 12. [SR 204 Travel Time Analysis from Chatham County Engineering](#)

Attachment: [Cover Letter from Chatham County Engineering about SR 204 Study 4-7-2014.pdf](#)

Attachment: [TechMemo\\_SR204\\_TravelTimeAnalysis\\_2014-Mar-25 - without Appendix D.pdf](#)

**IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*