
MPC Surrency Conference Room – 3:00 p.m.
112 East State Street, Savannah
Preliminary Agenda

June 20, 2013 Regular Meeting of the CORE MPO TCC

I. Approval of Agenda

1. [Approval of the June 20, 2013 Meeting Agenda](#)

II. Action Items

2. [Approval of the April 18, 2013 Meeting Minutes](#)

Attachment: [TCC Minutes 4-18-13.pdf](#)

3. [Resolution in Support of the Department of Human Services as Designated Recipient of Section 5310 Funds](#)

Attachment: [Staff Report for DHS Resolution.pdf](#)

Attachment: [MAP-21 Savannah Coastal Resolution for Section 5310 Funds.pdf](#)

4. [FY 2013 - 2016 TIP Amendments and 2035 LRTP Addendum](#)

Attachment: [FY 2013-2016 TIP Amendments June 11 Updated.pdf](#)

III. Other Business

IV. Status Reports

5. [CAT Transportation Development Plan \(TDP\)](#)

V. Information Reports (verbal)

- A. Federal Highway Administration**
- B. Federal Transit Administration**
- C. Fort Stewart/Hunter Army Airfield**
- D. Georgia Department of Transportation**
- E. Coastal Regional Commission of Georgia**

F. Chatham Area Transit Authority

G. Chatham County

H. City of Savannah

I. City of Garden City

J. City of Tybee Island

K. Georgia Ports Authority

L. Savannah-Hilton Head International Airport

M. Savannah Bicycle Campaign

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

6. [Next CORE MPO TCC Meeting: August 22, 2013 \(4th Thursday\)](#)

VIII. Other Non-Agenda Information for Reference

7. [CORE MPO's Re-apportionment Process](#)

Attachment: [CORE MPO Re-apportionment Brochure 6-4-13.pdf](#)

8. [Memo: Committees' Results on Weighting Proposed Pedestrian and Bicycle Criteria](#)

Attachment: [Memo Ped and Bike Prioritization committees results 060713.pdf](#)

9. [2035 LRTP Administrative Modification](#)

Attachment: [2035 LRTP Revisions.pdf](#)

Attachment: [Jimmy DeLoach _ I 16 Interchange Concept.pdf](#)

10. [FY 2013 - 2016 TIP Administrative Modifications](#)

Attachment: [FY 2013-2016 TIP Administrative Modifications.pdf](#)

11. [FHWA approval of CORE MPO FY 2014 Unified Planning Work Program](#)

Attachment: [CORE-2014 UPWP USDOT Approval Letter \(signed\).pdf](#)

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the

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interested party.