
MPC Surrency Conference Room – 3:00 p.m.
112 East State Street, Savannah
Final Agenda

February 16, 2012 Regular Meeting of the CORE MPO TCC

I. Approval of Agenda

1. [Approval of the February 16, 2012 Meeting Agenda](#)

II. Action Items

2. [Approval of the October 20, 2011 Meeting Minutes](#)

Attachment: [TCC minutes 10-20-11.pdf](#)

3. [Amendment to the FY 2012 Unified Planning Work Program](#)

Attachment: [FY 2012 UPWP Mod-Amend 3 Staff Report.pdf](#)

Attachment: [2012 UPWP Amendment 3.pdf](#)

4. [Endorsement of Proposed TIP Amendments Regarding Project DeRenne and Transit Section](#)

Attachment: [FY 2012-2015 TIP Amendments Transit Section.pdf](#)

Attachment: [FY 2012 - 2015 TIP Amendments for Project DeRenne.pdf](#)

5. [Authorization for Further Study of Amendments to the 2035 Long Range Transportation Plan for Various Projects](#)

Attachment: [LRTP Amendment Authorization of Various Studies.pdf](#)

III. Other Business

IV. Status Reports

6. [Update on the Georgia Freight and Logistics Plan](#)

7. [GDOT High Speed Rail Study Presentation](#)

Attachment: [Atl-Jax Presentation Slide show 2-15-2012.pdf](#)

V. Information Reports (verbal)

A. Federal Highway Administration

B. Federal Transit Administration

C. Fort Stewart/Hunter Army Airfield

D. Georgia Department of Transportation

E. Coastal Regional Commission of Georgia

F. Chatham Area Transit Authority

G. Chatham County

H. City of Savannah

I. City of Garden City

J. City of Tybee Island

K. Georgia Ports Authority

L. Savannah-Hilton Head International Airport

M. Savannah Bicycle Campaign

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

8. [Next CORE MPO TCC Meeting: April 19, 2012](#)

VIII. Other Non-Agenda Information for Reference

9. [Report on Bicycle and Pedestrian Counts from September 2011](#)

Attachment: [Cover memo for Bike Ped Counts 2011.pdf](#)

Attachment: [Report on Bike Pedestrian Counts 2011.pdf](#)

10. [CORE MPO Committees' 2012 Meeting Schedule](#)

Attachment: [2012 CORE MPO Committee Meeting Schedule.pdf](#)

11. [Commissioner's Letter to Local Governments Regarding Local Centerline Mileage](#)

Attachment: [Commissioner's letter to Local Governments re Local Centerline Mileage.pdf](#)

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the

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interested party.