



City of Savannah Zoning Board of Appeals

CHATHAM COUNTY COMMISSION CHAMBERS

October 24, 2019 - 10:00AM

FINAL AGENDA

October 24, 2019 City of Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" in the meeting room on the podium. Persons wishing to speak will indicate on the sheet

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Item(s) Requested to be Removed from the Final Agenda

V. Item(s) Requested to be Withdrawn

VI. Approval of Minutes

[1. Approval of September 26, 2019 Meeting Minutes](#)

📎 [September 26, 2019 Meeting Minutes.pdf](#)

VII. Approval of Final Agenda

VIII. Consent Agenda

IX. Old Business

X. Regular Agenda

[2. 1945 Mills B. Lane Boulevard | Variance - Use Conditions | Nakiea Hampton | 19-005038-ZBA](#)

📎 [Exhibit C - Narrative.pdf](#)

📎 [Exhibit D - Pictometry.pdf](#)

📎 [Application 5038.pdf](#)

📎 [Exhibit A - Maps.pdf](#)

📎 [Exhibit B - Plot Plan.pdf](#)

📎 [Staff Report 5038.pdf](#)

[3. 112-116 West Congress Street | Variance - Historic Standard 8-3030\(n\)\(11\)\(c\) | Keith Howington | 19-005336-ZBA](#)

- 📎 [Exhibit B - Plot Plans.pdf](#)
- 📎 [Exhibit A - Maps.pdf](#)
- 📎 [Staff Report 5536.pdf](#)
- 📎 [Application 5536.pdf](#)

[4. 535 E. 39th St. | Special Use - Microbrewery| William Glass as agent for GIKI, LLC | 19-005042-ZBA](#)

- 📎 [Staff Report 19-005042-ZBA.pdf](#)
- 📎 [Exhibit A - Maps.pdf](#)
- 📎 [Exhibit B - Streetview and Pictometry.pdf](#)
- 📎 [Exhibit C - Application and Project Narrative.pdf](#)
- 📎 [Support for 19-005042-ZBA.pdf](#)

[5. 1210 Drayton St. | Special Use - Fuel Station | Mark Cadman as agent for Chu's Convenience Mart | 19-005547-ZBA](#)

- 📎 [Exhibit A - Maps.pdf](#)
- 📎 [Exhibit B - Streetview and Pictometry.pdf](#)
- 📎 [Exhibit C - Plot Plan.pdf](#)
- 📎 [Exhibit D - Certificate of Appropriateness.pdf](#)
- 📎 [Exhibit E - Renderings.pdf](#)
- 📎 [Application 5547.pdf](#)
- 📎 [Staff Report 19-005547-ZBA.pdf](#)
- 📎 [Public Letters.pdf](#)

XI. Other Business

[6. Nomination of Officers](#)

XII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.