



City of Savannah Zoning Board of Appeals

Arthur A.
Mendonsa Hearing Room
July 28, 2018 - 10:00AM
FINAL AGENDA

July 26, 2018 City of Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Item(s) Requested to be Removed from the Final Agenda

[1. 425 PENNSYLVANIA AVE. | REQUEST FOR A FRONT YARD SETBACK VARIANCE | CAROL MOON AS AGENT FOR CITY OF SAVANNAH | 3654](#)

[2. 401 EAST BAY ST. | REQUEST FOR A VARIANCE FROM SECTION 8-3082\(R\) FOR A 150-FOOT DISTANCE VARIANCE FROM THE 150-FOOT MAXIMUM DISTANCE ALLOWED FOR REMOTE PARKING | JAY MAUPIN AS AGENT FOR ROBERT BLOOD | 2867](#)

[3. 7 DRAYTON ST. | REQUESTING VARIANCE TO ALLOW FOR DOUBLE PANE WINDOWS ON A HISTORIC BUILDING | ANDREW LYNCH AS AGENT FOR RAGHAV SAPRA | 3663](#)

[4. 434 JEFFERSON ST. | REQUEST FOR A 6 PERCENT LOT COVERAGE VARIANCE FROM THE 75 PERCENT MAXIMUM PERMITTED | LINSEY MCDUGAL AS AGENT FOR GENA P. TAYLOR | 3653](#)

[5. 316 EAST JONES ST. | REQUESTING VARIANCE TO PERMIT SIDE AND REAR PORCH ENCLOSED WITH GLAZING | JAMES REARDON AS AGENT FOR FRANCIS PHILLIP | 3611](#)

[6. 217 WEST BOLTON | REQUEST FOR TWO FOOT VARIANCES FROM REQUIRED 5 FOOT SIDE YARD SETBACK | KRISTIN RUSSELL | 2910](#)

V. Item(s) Requested to be Withdrawn

VI. Approval of Minutes

[7. Approval of the June 28, 2018 Meeting Minutes](#)

[☞ June 28, 2018 Meeting Minutes.pdf](#)

VII. Approval of Final Agenda

[8. Approval of the July 26, 2018 Meeting Agenda](#)

VIII. Consent Agenda

[9. Approval of the Consent Agenda](#)

[10. 211 LEEDS GATE ROAD | SPECIAL USE 23 \(PUBLIC USE\) | CITY OF SAVANNAH | 3223](#)

[☞ Staff Report 3223.pdf](#)

[☞ Maps 3223.pdf](#)

[☞ Images 3223.pdf](#)

[☞ Sketch Plan 3223.pdf](#)

[11. 707 TATTNALL ST. | REQUEST FOR VARIANCES FROM SECTION 8-3030\(n\)\(2\) \(Historic District Design Standards – Height\) | MS. SHONAGH ADLEMAN | 3655](#)

[☞ Staff Report 3655.pdf](#)

[☞ Maps 3655.pdf](#)

[☞ Images 3655.pdf](#)

[☞ Application and Plans 3655.pdf](#)

IX. Old Business

[12. 611 WEST JONES ST. | REQUEST FOR A 57 PARKING SPACE VARIANCE FROM SECTION 8-3089 | HARVEY BREAM AS AGENT FOR MICHAEL DUCK | 2918](#)

[☞ Staff Report 2918 July.pdf](#)

[☞ Maps and Images 2918.pdf](#)

[☞ Available Parking Info from Petitioner 2918.pdf](#)

X. Regular Agenda

[13. 215 EAST WALDBURG ST. | SPECIAL USE 31a \(PROFESSIONAL OFFICE, TWO STORIES OR LESS\) | HAROLD AND JOSH YELLIN AS AGENT FOR SNAP III AFFORDABLE LLC | 3661](#)

[☞ Staff Report 3661.pdf](#)

[☞ Maps 3661.pdf](#)

[☞ Images 3661.pdf](#)

[☞ Application 3661.pdf](#)

[14. 3202 OGEECHEE ROAD | REQUEST FOR 2 FOOT SIDE YARD SETBACK VARIANCE AND 14 FOOT SIDE YARD SETBACK VARIANCE | JAY MAUPIN AS AGENT FOR NICOLE CORSON | 3521](#)

[☞ Staff Report 3521.pdf](#)

[☞ Maps 3521.pdf](#)

[☞ Images 3521.pdf](#)

[☞ Application and Site Plan 3521.pdf](#)

15. 6719 WATERS AVE. | REQUEST FOR A REDUCTION OF 3 PARKING SPACES FROM REQUIRED 29 SPACES | PETER SCHOENAUER AS AGENT FOR CHRISTOPHER AND ALECIA GALL | 3524

- ☞ [Staff Report 3524.pdf](#)
- ☞ [Maps 3524.pdf](#)
- ☞ [Images 3524.pdf](#)
- ☞ [Application and Site Plan 3524.pdf](#)

16. WEST 42nd STREET | REQUESTING APPROVAL OF A VARIANCE FROM SECTION 8-3224(5)(b)(i) REGARDING MAXIMUM OFF-STREET PARKING SPACES | JAY MAUPIN AS AGENT FOR MOHAMED ELDIBANY | 3569

- ☞ [Maps 3569.pdf](#)
- ☞ [Images 3569.pdf](#)
- ☞ [Application and Survey 3569.pdf](#)
- ☞ [Staff Report 3569 REVISED.pdf](#)

XI. Other Business

XII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.