



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room  
110 E. State Street - 10:00 A.M.  
Final Agenda

October 27, 2016 Savannah Zoning Board of Appeals Meeting

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.**

**All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note:** All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

**I. Call to Order and Welcome**

**II. Invocation and Pledge of Allegiance**

**III. Notices, Proclamations and Acknowledgements**

**IV. Approval of Minutes**

1. [Approval of the September 22, 2016 Meeting Minutes](#)

Attachment: [September 22, 2016 Minutes.pdf](#)

**V. Approval of Final Agenda**

**Items Requested to Be Continued**

2. [2501 Bull Street | Use Approval - Bar and Grill | 5353](#)
3. [1413 E. 31st Street | Lot Coverage Variance | 5352](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**VI. Consent Agenda**

4. [11520 Abercorn Street | Sign Area Variance | 5370](#)

Attachment: [Maps and Images 5370.pdf](#)  
Attachment: [Application 5370.pdf](#)  
Attachment: [Staff Report 5370.pdf](#)

5. [423 E. 31st Street | Parking Variance | 5355](#)

Attachment: [16-005396-COA.pdf](#)  
Attachment: [Maps and Images 5355.pdf](#)  
Attachment: [Staff Report 5355.pdf](#)

**VII. Old Business**

**VIII. Regular Agenda**

6. [525 E. Henry Street | Short Term Vacation Rental | 5383](#)

Attachment: [Staff Report 5383.pdf](#)  
Attachment: [Maps and Images 5383.pdf](#)

7. [315 W. Duffy Street | Short term Vacation Rental | 5358](#)

Attachment: [Maps and Images 5358.pdf](#)  
Attachment: [Staff Report 5358.pdf](#)

8. [1608 Bull Street | Restaurant with Alcohol Sales | 5356](#)

Attachment: [Maps and Images 5356.pdf](#)  
Attachment: [Staff Report 5356.pdf](#)  
Attachment: [Comment Email.pdf](#)

9. [705 E. Anderson Street | Sign Area Variance | 5243](#)

Attachment: [Maps and Images 5243.pdf](#)  
Attachment: [Site Images 5243.pdf](#)  
Attachment: [Staff Report 5243.pdf](#)  
Attachment: [TABLE III Sign Area.pdf](#)  
Attachment: [Proposed Sign 5243.pdf](#)

10. [24 E. Liberty Street | Appeal of COA Denial | 4480](#)

Attachment: [Staff Report 4480.pdf](#)  
Attachment: [Site Pictures.pdf](#)  
Attachment: [Sec of Interior Visibility Definition.pdf](#)  
Attachment: [Maps and Images 4480.pdf](#)  
Attachment: [COA - 24 East Liberty Street Apt Unit 83 and 73 Denial.pdf](#)  
Attachment: [Application.pdf](#)

11. [8890 Abercorn Street | Remote Parking Variance | 5354](#)

Attachment: [Maps and Images 5354.pdf](#)  
Attachment: [Application 5354.pdf](#)  
Attachment: [Application Supplemental 5354.pdf](#)  
Attachment: [Staff Report 5354.pdf](#)

**IX. Other Business**

**X. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*