



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room
110 East State Street
Savannah, GA 31401

May 26, 2016 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Notices, Proclamations and Acknowledgements

IV. Approval of Minutes

1. [Approval of the April 28, 2016 SZBA Meeting Minutes](#)

Attachment: [April 28 Minutes.pdf](#)

V. Approval of Final Agenda

Items Requested to Be Continued

2. [542 E. 51st St. | Lot Coverage Variance | 1866](#)
3. [1503 Lissner Ave. | Appeal of Zoning Administrator Ruling | 1615](#)
4. [134 Houston St. | Special Use | Assembly Hall | 1838](#)
5. [87 Highlands Blvd. | Special Use 48c \(Package Store\) | 6726](#)
6. [210-214 W. Gwinnett St. | Lot Width Variances | 2411](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any

objections raised at the meeting will result in the item being moved to the Regular Agenda.

VI. Consent Agenda

7. [303 Johnston St. | Lot Coverage Variance |](#)

Attachment: [Maps and Images 2428.pdf](#)

Attachment: [Petitions.pdf](#)

Attachment: [Staff Report 2428.pdf](#)

8. [535 E. 50th St. | Setback Variance | 2417](#)

Attachment: [Staff Report 2417.pdf](#)

Attachment: [Maps and Images 2417.pdf](#)

Attachment: [2015 Lot Coverage Variance Approval.pdf](#)

9. [828 E. Park Ave. | Standards Variances | 2396](#)

Attachment: [Staff Report 2396.pdf](#)

Attachment: [Maps and Images 2396.pdf](#)

10. [2 Lee Boulevard | Sign Variances | 2003](#)

Attachment: [Staff Report 2003.pdf](#)

Attachment: [Maps and Images 2003.pdf](#)

Attachment: [suggestion-comment.pdf](#)

VII. Old Business

VIII. Regular Agenda

11. [221 E. Henry St. | Use Approval 8a \(STVR\) | 2397](#)

Attachment: [Staff Report 2397.pdf](#)

Attachment: [Maps and Images 2397.pdf](#)

12. [317 Anderson St. | Special Use \(STVR\) | 2398](#)

Attachment: [Staff Report 2398.pdf](#)

Attachment: [Maps and Images 2398.pdf](#)

13. [319 East Anderson St. Unit A | Special Use \(STVR\) | 2400](#)

Attachment: [Staff Report 2400.pdf](#)

Attachment: [Maps and Images 2400.pdf](#)

Attachment: [Comment.pdf](#)

14. [319 East Anderson St. Unit B | Special Use \(STVR\) | 2402](#)

Attachment: [Staff Report 2402.pdf](#)
Attachment: [Maps and Images 2402.pdf](#)
Attachment: [Comment.pdf](#)

15. [518 East Henry St., Unit B | Special Use \(STVR\) | 2537](#)

Attachment: [Staff Report 2537.pdf](#)
Attachment: [Maps and Images 2537.pdf](#)
Attachment: [Staff Report 2537.pdf](#)

16. [205 E. Henry Street | Special Use \(STVR\) | 2486](#)

Attachment: [Staff Report 2486.pdf](#)
Attachment: [Maps and Images 2486.pdf](#)

IX. Other Business

X. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.