



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

October 22, 2015 SZBA Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.

All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

IV. Approval of Final Agenda

Items Requested to Be Continued

1. [714 Montgomery Street | Lot Standard Variances | 4748](#)
2. [507 E. Bolton Street | Appeal of Victorian District Decision | 5067](#)
3. [421 Abercorn Street | Appeal of Historic District Board of Review Decision | 3918](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

4. [535 E. 50th Street | Lot Coverage Variance | 5205](#)
Attachment: [Staff Report 5205.pdf](#)
Attachment: [Images 5205.pdf](#)
5. [2514 Abercorn Street | Special Use Cooking School | 5080](#)

Attachment: [Staff Report 5080.pdf](#)
Attachment: [Images 5080.pdf](#)
Attachment: [Comment 2514 Abercorn St.pdf](#)

VI. Old Business

VII. Regular Agenda

6. [206 W. Duffy Streer | Short Term Rental | 5207](#)

Attachment: [Staff Report 5207.pdf](#)
Attachment: [Images 5207.pdf](#)

7. [927 Howard Street | Short Term Rental | 5198](#)

Attachment: [Staff Report 5198.pdf](#)
Attachment: [Images 5198.pdf](#)

8. [1112 Lincoln Street | Short Term Rental | 5122](#)

Attachment: [Staff Report 5122.pdf](#)
Attachment: [Images 5122.pdf](#)

9. [316 Sharondale Road | Group Home Separation Variance | 5096](#)

Attachment: [Staff Report 5096.pdf](#)
Attachment: [Images 5096.pdf](#)
Attachment: [Comments 5096.pdf](#)

10. [1462 Chevy Chase Road | Lot Coverage and Setback Variances | 4827](#)

Attachment: [Staff Report 4827.pdf](#)
Attachment: [Images 4827.pdf](#)

11. [207 E. 57th Street | Rear Setback Variance | 5121](#)

Attachment: [Staff Report 5121.pdf](#)
Attachment: [Images 5121.pdf](#)

12. [114 E. Oglethorpe Avenue | Lot Coverage Variance | 5203](#)

Attachment: [Staff Report 5203.pdf](#)
Attachment: [Images 5203.pdf](#)

13. [2505 & 2507 Barnard Street | Setback and Lot Area Variances | 5206](#)

Attachment: [Staff Report 5206.pdf](#)
Attachment: [Images 5206.pdf](#)

14. [18 E. 61st Street | Fence Height Variance | 5068](#)

Attachment: [Staff Report 5068.pdf](#)

Attachment: [Images 5068.pdf](#)

VIII. Other Business

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.