



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

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January 14, 2016 SZBA Special Called Meeting from December 17

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. To have evidence included in the official record, all documents must be stamped in prior to being presented during the hearing.**

**All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note: All persons wishing to speak are requested to sign on the "Sign-In Sheet" on the lectern.**

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**Notices**

1. [Closed Session: Pending Litigation](#)

**III. Approval of Minutes**

**IV. Approval of Final Agenda**

**Items Requested to Be Continued**

2. [12419 White Bluff Road | Use Approval \(Package Store\) | 6207](#)
3. [525 W. Jones St. | Parking Variance | 5810](#)
4. [507 E Bolton Street | Appeal of Victorian District Decision | 5067](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

5. [1313 Whitaker Street | Setback and Coverage Variances | 6209](#)

Attachment: [Staff Report 6209.pdf](#)  
Attachment: [Images 6209.pdf](#)  
Attachment: [COA - 1311-1313 Whitaker Street 15-006299-COA.pdf](#)

6. [213 E. Duffy St. | Short Term Vacation Rental | 6014](#)

Attachment: [Staff Report 6014.pdf](#)  
Attachment: [Images 6014.pdf](#)

7. [208 W. Park Ave. Unit B | Short Term Rental | 5831](#)

Attachment: [Staff Report 5831.pdf](#)  
Attachment: [Images 5831.pdf](#)

8. [208 W. Park Ave. Unit A | Short Term Rental | 5830](#)

Attachment: [Staff Report 5830.pdf](#)  
Attachment: [Images 5830.pdf](#)

**VI. Old Business**

9. [421 Abercorn Street | Appeal of HDBR | 14-003918-ZBA](#)

Attachment: [Images 3918.pdf](#)  
Attachment: [COA - 421 Abercorn Street 14-002756-COA Denial.pdf](#)  
Attachment: [AGREEMENT LETTER.pdf](#)  
Attachment: [Staff Report 3918.pdf](#)

**VII. Regular Agenda**

10. [119 E. 37th St. | Use Approval \(Restaurant with Alcohol Sales\) | 6192](#)

Attachment: [Images 6192.pdf](#)  
Attachment: [Staff Report 6192.pdf](#)

11. [416 E. 41st St. | Mid-City Standards Variances | 6107](#)

Attachment: [Staff Report 6107.pdf](#)  
Attachment: [Images 6107.pdf](#)  
Attachment: [COA - 416 East 41st Street 15-005940-COA.pdf](#)  
Attachment: [Comment 15-006107-ZBA.pdf](#)

12. [112 Hutchinson Island Road | Use Approval \(Heliport/Helistop\) | 6208](#)

Attachment: [Staff Report 6208.pdf](#)  
Attachment: [Images 6208.pdf](#)

**VIII. Other Business**

## **IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*