



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room
110 E. State Street 10:00 AM
AGENDA

February 26, 2015 Savannah Zoning Board of Appeals Meeting

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

1. [Approval of the January 22, 2015 SZBA Meeting Minutes](#)

Attachment: [January 22nd Minutes.pdf](#)

IV. Approval of Final Agenda

2. [Items to Be Continued](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

3. [116 Austin Way | Rear Yard Setback Variance | 372](#)

Attachment: [Staff Report 372.pdf](#)

Attachment: [Maps and Images 372.pdf](#)

4. [224 Calm Oaks Circle | Lot Standards Variances | 211](#)

Attachment: [Staff Report 211.pdf](#)

Attachment: [Maps and Images 211.pdf](#)

VI. Old Business

VII. Regular Agenda

5. [1010 East Park Avenue | Group Care Home for the Elderly | 369](#)

Attachment: [Staff Report 369.pdf](#)
Attachment: [Neighbor Comment.pdf](#)
Attachment: [Davis ZBA.pdf](#)
Attachment: [Maps and Images 369.pdf](#)
Attachment: [Neighbor Comment 2.pdf](#)

6. [812 Drayton Street | Short Term Rental | 030](#)

Attachment: [Staff Report 030.pdf](#)
Attachment: [Maps and Images 030.pdf](#)

7. [814 Drayton Street | Short Term Rental | 187](#)

Attachment: [Staff Report 187.pdf](#)
Attachment: [Maps and Images 187.pdf](#)

8. [219 West Bolton Street | Short term Rental | 368](#)

Attachment: [Staff Report 368.pdf](#)
Attachment: [Maps and Images 368.pdf](#)
Attachment: [Neighbor Comment \(Barnard\).pdf](#)

9. [317 East Broad Street | Parking Variance | 193](#)

Attachment: [Maps and Images 193.pdf](#)
Attachment: [Board Decision 4359.pdf](#)
Attachment: [Staff Report 193.pdf](#)

10. [501 E. Waldburg Street | Short Term Rental | 370](#)

Attachment: [Staff Report 370.pdf](#)
Attachment: [Maps and Images 370.pdf](#)
Attachment: [Neighbor Comment.pdf](#)

11. [201 W. Waldburg St. | Short Term Rental | 028](#)

Attachment: [Staff Report 028.pdf](#)
Attachment: [Maps and Images 028.pdf](#)

12. [4303 Puerto Rico St. | Use Approval | 6179](#)

Attachment: [Staff Report 6179.pdf](#)
Attachment: [Images 6179.pdf](#)

Attachment: [Documentation 6179.pdf](#)

VIII. Other Business

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.