



C I T Y O F S A V A N N A H
Z O N I N G B O A R D O F A P P E A L S

Arthur A. Mendonsa Hearing Room
May 22, 2014 10:00 A.M.
Agenda

May 22, 2014 Savannah Zoning Board of Appeals

This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. Call to Order and Welcome

II. Notices, Proclamations and Acknowledgements

III. Approval of Minutes

1. [Approval of the April 22, 2014 SZBA Meeting Minutes](#)

Attachment: [April24th.pdf](#)

IV. Approval of Final Agenda

2. [Items to Be Continued to June 26](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

V. Consent Agenda

3. [711 Price Street | Structured Parking Setback | 2002](#)

Attachment: [Images 2002.pdf](#)

Attachment: [Staff Report 2002.pdf](#)

4. [3310 Ogeechee Road | Parking Variance | 2003](#)

Attachment: [Images 2003.pdf](#)

Attachment: [Staff Report 2003.pdf](#)

5. [4214 Columbia Avenue | Lot Coverage | 1587](#)

Attachment: [Staff Report 1587.pdf](#)

Attachment: [Images 1587.pdf](#)

VI. Old Business

VII. Regular Agenda

6. [801 W. 39th Street | Use \(Multifamily\), Lot Area per Dwelling Unit and Parking | 2005](#)

Attachment: [Staff Report 2005.pdf](#)

Attachment: [Images 2005.pdf](#)

7. [406 W. 36th Street | Lot Area per Dwelling Unit | 1932](#)

Attachment: [Staff Report 1932.pdf](#)

Attachment: [Images 1932.pdf](#)

8. [518 W. 38th Street | Lot Area per Dwelling Unit, Lot Width | 1779](#)

Attachment: [Images 1779.pdf](#)

Attachment: [Staff Report 1779.pdf](#)

9. [660 E. Broughton Street | Historic District Standard Variance | 1970](#)

Attachment: [Staff Report 1970.pdf](#)

Attachment: [Images 1970.pdf](#)

Attachment: [ZBA Presentation - Morris Metal Building Windows.pdf](#)

VIII. Other Business

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.