



C I T Y O F S A V A N N A H  
Z O N I N G B O A R D O F A P P E A L S

---

**August 22, 2013 Savannah Zoning Board of Appeals Meeting**

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Savannah Zoning Board of Appeals are recorded. Decisions of the Savannah Zoning Board of Appeals are final. Challenges to the decisions of the Savannah Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.**

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Approval of Minutes**

1. [Approval of the June 27, 2013 SZBA Meeting Minutes](#)

Attachment: [June27th.pdf](#)

2. [Approval of the July 25, 2013 Savannah Zoning Board of Appeal Meeting Minutes](#)

Attachment: [July25th.pdf](#)

**IV. Approval of Final Agenda**

3. [Items to be continued to September 26th Meeting](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

4. [10 Sherborne Road | Setback Variance |](#)

Attachment: [Staff Report -3921.pdf](#)

Attachment: [IMAGES-003921.pdf](#)

5. [167 Brickhill Circle | Setback Variance](#)

Attachment: [STAFF REPORT -3757.pdf](#)

Attachment: [IMAGES -003757.pdf](#)

6. [309 West Bolton Street | Use Approval \(Residence\)](#)

Attachment: [STAFF REPORT -3783.pdf](#)

Attachment: [IMAGES -003783.pdf](#)

**VI. Old Business**

**VII. Regular Agenda**

7. [10 East 44th Street | Variances](#)

Attachment: [STAFF REPORT -3846.pdf](#)

Attachment: [IMAGES -003846.pdf](#)

8. [540 Maupas Avenue | Height Variance](#)

Attachment: [STAFF REPORT -3782.pdf](#)

Attachment: [IMAGES -003782.pdf](#)

Attachment: [NEIGHBOR COMMENT -3782.pdf](#)

Attachment: [Neighbor Comment re\\_ 540 Maupas Avenue - ZBA File No\\_ 13-003782-ZBA.pdf](#)

9. [124 East Taylor Street | Parking Variance](#)

Attachment: [STAFF REPORT -3906.pdf](#)

Attachment: [IMAGES -003906.pdf](#)

**VIII. Other Business**

**IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*