



Arthur A. Mendonsa Hearing Room  
January 5, 2012 4:00 PM  
Preliminary Agenda

## January 5, 2012 HSMC Regular Meeting

### I. Call to Order and Welcome

### II. Approval of Meeting Minutes

1. [November 3, 2011 Meeting Minutes](#)

Attachment: [November 3, 2011 Minutes.pdf](#)

### III. Regular Agenda

2. [Certificates of Appreciation: Gordon Smith and Phillip Williams](#)

3. [C-111202-41521-2 Afghanistan Marker](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Proposed Text.pdf](#)

Attachment: [Photographs and Location Map.pdf](#)

4. [C-111220-58622 Nuclear Ship Savannah Marker](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Marker Text.pdf](#)

Attachment: [Photographs and location.pdf](#)

Attachment: [Background Historical Information.pdf](#)

Attachment: [Revised marker text.pdf](#)

5. [C-111219-60584 John C. Fremont Marker](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Proposed marker text.pdf](#)

Attachment: [Photographs and location.pdf](#)

Attachment: [Historical documentation.pdf](#)

6. [C-111221-48403-2 Sandoz Temporary Mural](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Proposed mural.pdf](#)

Attachment: [Location and photographs.pdf](#)

Attachment: [Artist Information.pdf](#)

**IV. Other Business**

7. [Nominating Committee Report](#)
8. [Officer Elections](#)

**V. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*