



# Chatham County - Savannah Metropolitan Planning Commission

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## November 28, 2023 MPC MEETING

*This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. Call to Order and Welcome

### II. Invocation and Pledge of Allegiance

### III. Approval of Agenda

### IV. Notices, Proclamations and Acknowledgements

[1. November 28, 2023 Personnel Committee Meeting, 11:30 am, Jerry Surrency Conference Room, 112 East State Street](#)

[📎 November 28 2023 Personnel Committee Agenda.pdf](#)

### V. Item(s) Requested to be Removed from the Final Agenda

[2. Map Amendment request to rezone from R-2/EO to B-N/EO | 202 Shipyard Rd | Z-0923-000412](#)

[3. Map Amendment request to rezone from R-2/EO to P-R-A/EO | 9965 Ferguson Ave & 1001 Bethesda | Z-0823-000406](#)

[4. Special Use Request to have a place of worship within RSF-6 zoning district | 1202 East 69th St | 23-005388-ZA](#)

[5. Special Use Request to have a place of worship within RSF-6 zoning district | 1206 East 68th St and 5302 Sanders St | 23-005389-ZA](#)

### VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## VII. Consent Agenda

### 6. Major Subdivision | Bradley Pointe Phase 11 | Flagler Drive | File No. 23-005289-SUBP

- 📎 [Application..pdf](#)
- 📎 [MP Revision with Cottages & M-Fam \(compressed\) - 7-27-15.pdf](#)
- 📎 [Bradley Pointe Phase 11.pdf](#)
- 📎 [Staff Report - Bradley Point, Phase 11 - 23-005289-SUB - Major SD.pdf](#)

### 7. Major Subdivision | Grand Harbor | Green Island Rd | File No. SUBD-0923-000413

- 📎 [Application.pdf](#)
- 📎 [29298.0000 - General Development Plan\\_2021-6.1.21.pdf](#)
- 📎 [Staff Report - SUBD-0923-000413-Grand Harbor.pdf](#)
- 📎 [PLAT..pdf](#)

## VIII. Old Business

## IX. Regular Business

### 8. Special Use Request to have ancillary alcohol sales in a bakery/restaurant within TC-1 zoning district | 220 East 41st St | 23-005394-ZA

- 📎 [2023 City Special Use 41st-revised application.pdf](#)
- 📎 [Combined maps.pdf](#)
- 📎 [Staff Report.pdf](#)
- 📎 [Letters of Support \(combined\).pdf](#)

## X. Presentations

## XI. Other Business

### 9. 2024 Planning Commission Meeting Calendar

- 📎 [Metropolitan Planning Commission 2024 Meeting Calendar.pdf](#)

## XII. Executive Session

## XIII. Adjournment

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***