



Chatham County - Savannah Metropolitan Planning Commission

Arthur Mendonsa Hearing Room
December 20, 2022 - 1:30 pm
Final Agenda

DECEMBER 20, 2022 MPC MEETING

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

IV. Notices, Proclamations and Acknowledgements

[1. December 20, 2022 Personnel Committee Meeting 10:30 am, via GO-TO-Webinar or Jerry Surrency Conference Room, 112 East State Street](#)

[2. December 20, 2022 Finance Committee Meeting, 11:30 am, via GO-TO-Webinar or Jerry Surrency Conference Room, 112 East State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[3. MAP AMENDMENT | Wild Heron Road | Rezone from A-1 to RMF-1 and RSF-4 | 22-002692-ZA](#)

[4. MASTER PLAN AMENDMENT | 1901 Benton Boulevard | 22-003026](#)

[5. MAP AMENDMENT | 362 Fort Argyle Road | Rezone from A-1 to I-L | 22-003510](#)

[6. REZONING MAP AMENDMENT | 1800 E. 63rd Street | Rezone from RSF-6 to RMF-2-20 | 22-004421](#)

[7. MAP AMENDMENT | 340 Buckhalter Road | Rezone from R-A \(County\) to RMF-1-12 | 22-005069-ZA](#)

VI. Items Requested to be Withdrawn

[8. Request to be withdrawn | MAP AMENDMENT | 110 Old River Road | Rezone from R-A to B-N | Z-1122-000331](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[9. Approval of the November 8, 2022 Meeting Minutes](#)

📎 [11.08.2022 Meeting minutes.pdf](#)

VIII. Old Business

IX. Regular Business

[10. MAP AMENDMENT | 12500 Apache Avenue | Rezone from RSF-E to B-M | 22-004424-ZA](#)

📎 [SITE VISIT.pdf](#)

📎 [Letter of Concern.pdf](#)

📎 [Application, File no. 22-004424-ZA.pdf](#)

📎 [site plans.pdf](#)

📎 [STAFF REPORT.pdf](#)

[11. SPECIAL USE PERMIT | 12500 Apache Avenue | Request for an accessory alcohol sale by the drink within a marina restaurant | 22-004426-ZA](#)

📎 [Application, File no. 22-004426-ZA.pdf](#)

📎 [COMBINED MAPS.pdf](#)

📎 [Proposed site plans](#)

📎 [SITE VISIT.pdf](#)

📎 [Letter of Concern.pdf](#)

📎 [Staff Report.pdf](#)

[12. MAJOR SUBDIVISION | 241 BROADWATER LANE | 1122 - 000327](#)

📎 [241 Broadwater Existing Residences.pdf](#)

📎 [Broadwater Lane Entrance.pdf](#)

📎 [Staff Report 0327.pdf](#)

📎 [Broadwater Lane Exhibits.pdf](#)

📎 [Aerial.pdf](#)

[13. REZONING MAP AMENDMENT | 0 Merrydell Drive | Rezone from RSF-6 to OI-E | 22-005457](#)

📎 [Maps Combined.pdf](#)

📎 [SCDSMasterPlanFinal_DRAFT2022-08-18.indd.pdf](#)

📎 [Staff Report 5457.pdf](#)

📎 [Site Photos.pdf](#)

X. Presentations

XI. Other Business

XII. Executive Session

[14. Executive Session](#)

XIII. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.