



## Chatham County - Savannah Metropolitan Planning Commission

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Arthur A. Mendonsa Hearing Room  
July 16, 2019 ~ 1:30 PM  
FINAL Agenda

### July 16, 2019 REGULAR MPC MEETING

*This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

##### [1. Approval of Agenda](#)

#### IV. Notices, Proclamations and Acknowledgements

##### [2. August 6, 2019 Regular MPC Meeting, 1:30 P.M., Arthur Mendonsa Hearing Room, 112 E. State Street.](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

##### [3. REZONING MAP AMENDMENT | 104-114 DeRenne Avenue | R-6 \(One-Family Residential\) to B-N \(Neighborhood Business\) | File no. 19-002401-ZA](#)

#### VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## VII. Consent Agenda

### [4. Approval of the June 25, 2019 Briefing and Regular Meeting Minutes](#)

📎 [06-25-19 MPC BRIEFING MINUTES.pdf](#)

📎 [06.25.19 MEETING MINUTES.pdf](#)

## VIII. Old Business

### [5. GENERAL DEVELOPMENT PLAN | Green Island Road | P-190417-00043-1](#)

📎 [27638.0000 - GDP 4.30.19.pdf](#)

📎 [Tax Map P-190417-00043-1.pdf](#)

📎 [Aerial GIR.pdf](#)

📎 [Road Context.pdf](#)

📎 [Traffic Counts.pdf](#)

📎 [Context Aerial.pdf](#)

📎 [Context Aerial 2.pdf](#)

📎 [Concept Design.pdf](#)

📎 [Opposition emails.pdf](#)

📎 [Letter of support.pdf](#)

📎 [1-Google Earth Aerial Perspective\\_5.8.19.pdf](#)

📎 [2-Google Earth Aerial Perspective\\_5.8.19.pdf](#)

📎 [The Landings Assn. Ltr. to Stephen Lufburrow 2019-5-10\\_.pdf](#)

📎 [Support 2.pdf](#)

📎 [PetitionComments5-13.pdf](#)

📎 [PetitionSigns5-13-19.pdf](#)

📎 [Green Island Road Project - General Development Plan Review County Engineer.pdf](#)

📎 [4-6.66 PUD-R.pdf](#)

📎 [Smith memo re Green Island Road Development- scan.pdf](#)

📎 [Green Island Road; MPC File No. P-190417000043-1.pdf](#)

📎 [Zoning Administrator Determination \\_Green Island Road Development\\_6-24-19.pdf](#)

📎 [Staff Report-00043 - 0716.pdf](#)

### [6. NORWOOD STABLES | PRELIMINARY PLAN | Major Subdivision | 2304 Norwood Avenue | File Number P-171201-00123-1](#)

📎 [Letter and Revised Plan Submitted by Petitioner.pdf](#)

📎 [Maps.pdf](#)

- ☞ [Norwood Stables Subdivision SDP.pdf](#)
- ☞ [Opinion from Zoning Administrator RE Norwood Stables.pdf](#)
- ☞ [Petition\\_Norwood Stable Development LoS Final 6-19-19.pdf](#)
- ☞ [Previously-Approved Plan.pdf](#)
- ☞ [07-16-19 - Staff Report P-171201-00123-1 - Norwood Stables - Preliminary Plan.pdf](#)
- ☞ [PR SDP-Norwood-071119 GREENSPACE.pdf](#)
- ☞ [Norwood Stables Letter of Support 7.12.19.pdf](#)

## IX. Regular Business

### [7. WIRELESS TELECOMMUNICATIONS FACILITY MASTER PLAN | Small-Cell System | AT&T Mobility and ANSCO & Associates | PR-000113-2019](#)

- ☞ [Exhibit A - Overall Node Map.pdf](#)
- ☞ [Exhibit B - Coverage Map.pdf](#)
- ☞ [Exhibit D - Site Plans and Photo-Simulations Reduced.pdf](#)
- ☞ [Exhibit E - Certificates of Appropriateness.pdf](#)
- ☞ [MPC Staff Report PR-000113-2019.pdf](#)
- ☞ [Exhibit C - CityScape Memo.pdf](#)

## X. Presentations

## XI. Other Business

### [8. Chairman to Appoint Nominating Committee](#)

## XII. Adjournment

### [9. Adjourn](#)

## XIII. Development Plans Submitted for Review

### [10. Development Plans Submitted for Review](#)

- ☞ [July 16th MPC Meeting Development Log.pdf](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***