



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
April 23, 2019 ~ 1:30 PM
FINAL Agenda

April 23, 2019 Regular MPC Meeting

This Agenda and supporting material will be available prior to the meeting date at <https://www.thempc.org/Board/Tpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

[2. May 14, 2019 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

V. Item(s) Requested to be Removed from the Final Agenda

[3. NEW CONSTRUCTION: MID-CITY HISTORIC DISTRICT | Habersham and East 37th Street | Petitioner: Ward Architecture + Preservation | File No. 19-000854-COA](#)

VI. Items Requested to be Withdrawn

[4. REZONING MAP AMENDMENT | 215 Whitaker Street Rezone from RIP-B to BC-1 | 18-006246-ZA](#)

📎 [Maps.pdf](#)

📎 [BC-1 District Use List.pdf](#)

- 🔗 [RIP-B district use table.pdf](#)
- 🔗 [Opposition Letter.pdf](#)
- 🔗 [Pics.pdf](#)
- 🔗 [Staff Report-18-006246.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[5. CHATHAM COUNTY LOCAL HISTORIC PROPERTY DESIGNATION | 8417 Ferguson Avenue | P-190123-00010-1](#)

- 🔗 [MPC Staff Recommendation.pdf](#)
- 🔗 [Property Eligibility Report - 8417 Ferguson Avenue.pdf](#)
- 🔗 [Property Exhibits.pdf](#)
- 🔗 [Draft Designation Ordinance.pdf](#)
- 🔗 [Chatham County Email.pdf](#)
- 🔗 [Skidaway ROW plans 4.7.16.pdf](#)

[6. Approval of April 2, 2019 Briefing and Regular Meeting Minutes](#)

- 🔗 [04-02-19 MPC BRIEFING MINUTES.pdf](#)
- 🔗 [04.02.19 MEETING MINUTES.pdf](#)

VIII. Old Business

[7. REZONING MAP AMENDMENT | 7201 Van Buren Avenue| R-6 \(One-Family Residential\) to I-P \(Institutional Professional\) | File no. 19-001443-ZA](#)

- 🔗 [Maps_combined.pdf](#)
- 🔗 [Application 1443.pdf](#)
- 🔗 [Pictometry.pdf](#)
- 🔗 [Staff Report 19-001443-ZA.pdf](#)

IX. Regular Business

[8. NEW CONSTRUCTION: MID-CITY HISTORIC DISTRICT | 1512 Bull Street and 17 East 31st Street | Petitioner: Lat Purser & Associates, Inc. | File No. 19-001916-COA](#)

- 🔗 [MPC Policy for Documenting Buildings Prior to Demolition.pdf](#)
- 🔗 [Sanborn Maps.pdf](#)
- 🔗 [Submittal Packet - Drawings.pdf](#)
- 🔗 [Submittal Packet - Materials and Specifications.pdf](#)
- 🔗 [19-001916-COA Staff Recommendation.pdf](#)

[9. MAJOR SITE PLAN GENERAL DEVELOPMENT PLAN | 1512 Bull Street | Lat Purser & Associates, Inc. | File no. 19-001510-PLAN](#)

- 📎 [Application 1510-PLAN.pdf](#)
- 📎 [GDP 1510-PLAN.pdf](#)
- 📎 [Aerial Photo.pdf](#)
- 📎 [Staff Report 19-001510-PLAN.pdf](#)

[10. NEW CONSTRUCTION: FIVE-STORY MULTI-FAMILY AND MIXED-USE BUILDING | 601 East Liberty Street | Petitioner: Lynch Associates Architects | File No. 19-000968-COA](#)

- 📎 [Submittal Packet - Materials and Specifications.pdf](#)
- 📎 [Submittal Packet - Photos, Drawings, and Renderings.pdf](#)
- 📎 [19-000968-COA Staff Recommendation.pdf](#)

X. Presentations

XI. Other Business

XII. Adjournment

[11. Adjourn](#)

XIII. Development Plans Submitted for Review

[12. Development Plans Submitted for Review](#)

- 📎 [April 23rd MPC Meeting Development Log.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.