



## Chatham County - Savannah Metropolitan Planning Commission

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Arthur A. Mendonsa Hearing Room  
June 5, 2018 ~ 1:30 PM  
FINAL Agenda

### June 5, 2018 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.*

**This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.**

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

#### I. Call to Order and Welcome

#### II. Invocation and Pledge of Allegiance

#### III. Approval of Agenda

##### [1. Approval of Agenda](#)

#### IV. Notices, Proclamations and Acknowledgements

##### [2. June 26, 2018 Regular MPC Meeting, 1:30 P.M., Arthur Mendonsa Hearing Room, 112 E. State Street](#)

#### V. Item(s) Requested to be Removed from the Final Agenda

##### [3. REZONING MAP AMENDMENT | 711 E Bolton Street | P-B-G-2 \(Planned General Business Transition to R-I-P-B \(Residential Institutional Professional Medium Density\) | MPC File No. 18-001798-ZA](#)

##### [4. ZONING TEXT AMENDMENT | Request to permit residential housing types in the T-B \(Tourist Business\) zoning district | Z-180418-00051-1](#)

##### [5. REZONING MAP AMENDMENT | Donald Dyches, Jr. | Request to rezone property from R-1/TC \(One-family residential - Town Center Overlay\) to R-A/TC \(Residential Agriculture - Town Center Overlay\) | Billings Road \(17 Parcels\) | Z-180419-00053-1](#)

- ☞ [R-A-R-1 List of Uses.pdf](#)
- ☞ [Maps and Images 00053.pdf](#)
- ☞ [Section 4-6.1 \(Dwelling Standards\).pdf](#)
- ☞ [Billings Street stables - Concept Plans.pdf](#)
- ☞ [Petition Against Rezoning 00053 - Recieved May 15 2018.pdf](#)
- ☞ [Section 4-6.5 \(Planned District\).pdf](#)
- ☞ [Letter of Opposition 00053.pdf](#)
- ☞ [Staff Report-Z-180419-00053-1 \(Revised June 5\).pdf](#)

[6. REZONING MAP AMENDMENT | Mason Laycock as Agent for Copart of Connecticut, Inc., Petitioner | Request to rezone property from R-A \(Residential Agriculture\) and P-B-C \(Planned, Community Business\) to P-B \(Planned, Business\) | Silk Hope Road \(one 12.56 acre parcel\) | Z-180427-00065-1](#)

## VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

## VII. Consent Agenda

[7. May 15, 2018 Briefing and Regular Meeting Minutes for Approval](#)

- ☞ [05-15-18 MPC BRIEFING MINUTES.pdf](#)
- ☞ [05.15.18 MEETING MINUTES.pdf](#)

## VIII. Old Business

## IX. Regular Business

[8. REZONING MAP AMENDMENT | 2824 & 2830 Dixie Avenue | Rezone From R-6 \(Single Family Residential\) TO B-C \(Community Business\) | File no. 18-002315-ZA](#)

- ☞ [Staff Report 18-002315.pdf](#)
- ☞ [Maps.pdf](#)
- ☞ [Dixie North.pdf](#)
- ☞ [Dixie South.pdf](#)

[9. REZONING MAP AMENDMENT | 415 East Oglethorpe Avenue | R-I-P-C \(Residential -Institutional - Professional\) to B-C \(Community Business\) | File No. 18-002579-ZA](#)

- ☞ [Maps.pdf](#)
- ☞ [R-I-P-C zoned property.pdf](#)
- ☞ [B-C zoned properties.pdf](#)
- ☞ [Photos.pdf](#)
- ☞ [Staff Report-18-002579-ZA.pdf](#)

## X. Presentations

**XI. Other Business**

**XII. Adjournment**

[10. Adjourn](#)

**XIII. Development Plans Submitted for Review**

[11. Development Plans Submitted for Review](#)

📎 [Development Review Case Log June 5 2018.pdf](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***