



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
April 3, 2018 ~ 1:30 PM
FINAL Agenda

April 3, 2018 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. April 24, 2018 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[3. D2 - RELOCATION: Contributing Building in the Mid-City District | 209 West 43rd Street | Petitioner: RLM Ventures, LLC | File No. 18-001259-COA](#)

[4. D6 - ZONING MAP AMENDMENT | 6714 Howard Foss Drive; 6705, 6609 & 0 LaRoche Avenue | Rezone from R-1 / EO \(One family residential / environmental overlay\) to R-3-5 \(Multifamily Residential - 5 Units per acre-environmental overlay\) File No: Z-180308-00022-1](#)

VI. Items Requested to be Withdrawn

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

5. C1 - March 13, 2018 Briefing and Regular Meeting Minutes.

- 📎 [03.13.18 MEETING MINUTES.pdf](#)
- 📎 [03-13-18 MPC BRIEFING MINUTES.pdf](#)

6. D4 - MAJOR SUBDIVISION | SKETCH PLAN | Chevis Landing Subdivision | 888 Chevis Road | 4.04 Acres | 11 Conventional Single Family Lots

- 📎 [MAPS.pdf](#)
- 📎 [Sketch Plan.pdf](#)
- 📎 [Staff Report - S-180220-00014-1 - Chevis Landing SD.pdf](#)

VIII. Old Business

IX. Regular Business

7. D2 - ZONING MAP AMENDMENT | Hwy. 204 at Old River Road | R-A to B-N | File Number Z-171106-00116-1

- 📎 [MAPS.pdf](#)
- 📎 [List of Uses RA & BN.pdf](#)
- 📎 [Staff Report-Z-171106-00116-1-Apr3.pdf](#)

8. D1 - TEXT AMENDMENT | Amend Mid-City Ordinance Design Review Process | Staff-Initiated Petition | File No. 18-001150-ZA

- 📎 [18-001150-ZA Staff Recommendation.pdf](#)
- 📎 [REVISED Article K Mid City-4-3-18.pdf](#)

9. D3 - ZONING TEXT AMENDMENT | Amend Section 8-3028(d) Victorian District Ordinance Use #8(a) | City of Savannah, Petitioner | File No. 18-001340-ZA

- 📎 [Staff Report-18-001340-ZA.pdf](#)

10. D5 - ZONING MAP AMENDMENT | 110 & 111 Ann Street; 111, 113, 119 & 125 Martin Luther King Jr. Boulevard | Rezone from B-C (Community Business) and P-B-G-1 (Planned General Business - Transition) to B-C-1 (Central Business) | MPC File No: 18-001337-ZA

- 📎 [Maps.pdf](#)
- 📎 [Staff Report-18-001337-ZA.pdf](#)
- 📎 [Exhibit 1.pdf](#)

11. D7 - MAP AMENDMENT | Harold Yellin as Agent for Oglethorpe Square Developers, LLC | Request to rezone property from P-B (Planned Business) and R-A (Residential-Agriculture) to R-3-24 (Multifamily Residential, 24 units per net acre) | 6033 & 6037 Ogeechee Road | Z-180307-00021-1

- 🔗 [Development Standards.pdf](#)
- 🔗 [Maps and Images 00021.pdf](#)
- 🔗 [List of Uses.pdf](#)
- 🔗 [Staff Report-Z-180307-00021-1.pdf](#)

[12. D8 - SPECIAL USE | Harold Yellin as Agent for Colleen Smith | Request for Special Use 9b \(Inn\) | 5715 Skidaway Road | 18-001339-ZA](#)

- 🔗 [Maps and Images 1339.pdf](#)
- 🔗 [Sec. 8-3039 PUD-IS.pdf](#)
- 🔗 [Staff Report-18-001339-ZA-MAP.pdf](#)

[13. D9 - MAP AMENDMENT | Robert McCorkle as Agent for Parth Patel | Request to rezone property from I-L \(Light Industrial\) and R-M-25 \(Multifamily Residential, 25 units per net acre\) to B-N \(Neighborhood Business\) | 0 Helmken Street, 0 Mastick Street and 1300 Wheaton Street | 18-001341-ZA](#)

- 🔗 [List of Uses - 1341.pdf](#)
- 🔗 [SDP Docs 1341.pdf](#)
- 🔗 [Maps and Images 1341.pdf](#)
- 🔗 [Staff Report-18-001341-ZA-MAP.pdf](#)

X. Presentations

XI. Other Business

[14. Chairman to Appoint Nominating Committee](#)

XII. Adjournment

[15. Adjourn](#)

XIII. Development Plans Submitted for Review

[16. Development Plans Submitted for Review](#)

- 🔗 [Development Review Case Log April 3 2018.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.