



Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room
September 26, 2017 ~ 1:30 PM
FINAL Agenda

September 26, 2017 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/Meeting/Mpc>.

This is for information only. These items have been received by the deadline to be heard at this meeting. Items are subject to change.

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the MPC Procedure Manual and By Laws. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Invocation and Pledge of Allegiance

III. Approval of Agenda

[1. Approval of Agenda](#)

IV. Notices, Proclamations and Acknowledgements

Notice(s)

[2. September 28, 2017 Search Committee \(Executive Session\) at 1:00 P.M. Meyers Conference Room, 110 East State Street.](#)

[3. October 10, 2017 Regular MPC Meeting, 1:30 P.M., Arthur A. Mendonsa Hearing Room, 112 E. State Street](#)

V. Item(s) Requested to be Removed from the Final Agenda

[4. D4 - ZONING TEXT AMENDMENT | To eliminate residential density restrictions for certain zoning districts located within the Savannah Historic District | City of Savannah, Petitioner | File No. 17-002807-ZA](#)

[5. NEW CONSTRUCTION: VICTORIAN DISTRICT | 203 East Gwinnett Street | Petitioner: Wubben Architects | File No. 17-002148-COA](#)

[6. TEXT AMENDMENT: Amend Certain Public Notice Provisions in Article M \(Public Notification\) for Amendments Submitted for or by the Mayor and Aldermen of the City of Savannah | City of Savannah, Petitioner | File No. 17-05211-ZA](#)

VI. Items Requested to be Withdrawn

[7. D3 - ZONING MAP AMENDMENT | N/E Corner of E. Broad Street and East Duffy Street - P-R-4 to RIP-B applying the "extraordinary and unusual" provision of Sec. 8-3031\(D\)\(1\)\(a\) of the Zoning Ordinance | File Number 17-002223-ZA](#)

[8. D4 - GENERAL DEVELOPMENT PLAN | 1114 and 1116 East Broad Street and 604 & 608 East Duffy Street | RIP-B \(Residential - Medium Density\) Zoning District \(Proposed\) | File Number 17-002304-PLAN](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. Consent Agenda

[9. C1 - August 29, 2017 Briefing and Meeting Minutes](#)

☞ [08-29-17 MPC BRIEFING MINUTES.pdf](#)

☞ [08.29.17 MEETING MINUTES.pdf](#)

[10. C2 - Authorize the Interim Executive Director to execute the FY 2018 Metropolitan Transportation Planning Services contract with Georgia Department of Transportation.](#)

☞ [West Planning Commission Authorization to Execute FY 2018 Transportation Planning Services 092617.pdf](#)

[11. C3 - Authorize the Interim Executive Director to execute the FY2018 3DEP Funding Agreement with the State of Georgia Geospatial Information Office](#)

☞ [West The Planning Commission Authorization to sign Georgia Geospatial Agreement 09262017.pdf](#)

[12. C1 - NEW CONSTRUCTION: VICTORIAN DISTRICT | 114 West Bolton Street | Petitioner: Felder & Associates | File No. 17-005135-COA](#)

☞ [Staff Reference Photos.pdf](#)

☞ [Sanborn Maps.pdf](#)

☞ [Submittal Packet.pdf](#)

☞ [17-005135-COA Staff Recommendation.pdf](#)

[13. C4 - TEXT AMENDMENT: Amend Article K \(Mid-City District\), Sec. 8-3207 \(Certificate of Appropriateness\) to Require a COA Review for New Construction; Revise Wording in Section for Consistency; and, to Indicate that a COA Review is Required for All Structures Visible from a Public Right-of-way | MPC Staff Study | File No. 17-005633-ZA](#)

☞ [Staff Report-17-005633-ZA-Sept 26.pdf](#)

VIII. Old Business

[14. D6 - ZONING TEXT AMENDMENT | Request to create use #95 Landscape Architectural Design and Installation Office | 17-002255-ZA](#)

- 📎 [Petitioner Proposed Use Conditions.pdf](#)
- 📎 [Staff Report Amend B&I schedule Use 95 v3.pdf](#)

[15. TEXT AMENDMENT: Create New Sign District- Plant Riverside Sign District | SRD LLC \(Kessler Collection\), Petitioner | Harold Yellin, Agent | File No. 17-004435-COA](#)

- 📎 [Sec. 8-3120. River Street-Factors Walk sign ordinance.pdf](#)
- 📎 [Sec. 8-3121. Historic Sign District ordinance.pdf](#)
- 📎 [Petitioner's Revised Ordinance 9-26-17.pdf](#)
- 📎 [Staff Report-17-004435-ZA 9-26-17.pdf](#)

IX. Regular Business

[16. D2 - AMENDED CONCEPT PLAN | Savannah Grey Single Family Subdivision - 2885 Grove Point Road | File Number 17-001549-SUBP](#)

- 📎 [Maps and Concept Plan.pdf](#)
- 📎 [Savannah Grey Illustrative Imagery.pdf](#)
- 📎 [09-26-17 - 17-001549-SUBP - Savannah Gray SD - Amended Concept Pla...pdf](#)

[17. D1 - ZONING MAP AMENDMENT | 144 Drayton Street | RIP-A \(Residential Medium Density\) to BC-1 \(Central Business\) | File No. 17-005220-ZA](#)

- 📎 [Staff Report.pdf](#)
- 📎 [RIP-A and B Uses.pdf](#)
- 📎 [B-C-1 District Allowed Uses.pdf](#)
- 📎 [144 Drayton Photo.jpg](#)
- 📎 [TAX MAP.pdf](#)
- 📎 [ZONING MAP.pdf](#)
- 📎 [AERIAL MAP.pdf](#)
- 📎 [FLU MAP.pdf](#)

X. Presentations

XI. Other Business

XII. Adjournment

[18. Adjourn](#)

XIII. Development Plans Submitted for Review

[19. Development Plans Submitted for Review.](#)

- 📎 [Development Review Case Log September 26, 2017.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.