



Arthur A. Mendonsa Hearing Room  
October 20, 2015 1:30 P.M.  
Final Agenda

## October 20, 2015 MPC Planning Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. Call to Order and Welcome

### II. Approval of Agenda

### III. Notices, Proclamations and Acknowledgements

#### Notice(s)

1. [November 3, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

### IV. Consent Agenda

2. [Approve August 18, 2015 PLANNING MEETING MINUTES](#)

Attachment: [08.18.15 PLANNING MEETING MINUTES.pdf](#)

**V. Regular Business**

3. [Chatham County Strategic Plan "Chatham County Blueprint 2035"](#)

Attachment: [CGIC - Blueprint Update - MPC 10-20-15.pdf](#)

4. [Comprehensive Plan Service Delivery Strategy \(SDS\) and Water Plan Update](#)

Attachment: [SDS Process Dates 101515.pdf](#)

Attachment: [FINAL\\_SIGNED\\_EP\\_D\\_Chatham\\_Municipal\\_Water\\_Providers\\_Request\\_for\\_Assistance\\_092415.pdf](#)

Attachment: [Georgian\\_Changes\\_Florida\\_Auifer\\_Rules.pdf](#)

5. [The Planning Commission Retreat Follow-up](#)

Attachment: [MPC\\_Retreat\\_Handouts\\_10-2015.pdf](#)

**VI. Other Business**

**VII. Adjournment**

6. [Adjournment of October 20, 2015 MPC Planning Meeting](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*