



Arthur A. Mendonsa Hearing Room
March 24, 2015 1:00 P.M.
Final Agenda

March 24, 2015 MPC Planning Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Approval of Agenda

III. Notices, Proclamations and Acknowledgements

Notice(s)

1. [April 7, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

IV. Consent Agenda

2. [January 27, 2015 MPC Planning Meeting Minutes](#)

Attachment: [01.27.15 PLANNING MEETING MINUTES.pdf](#)

V. Regular Business

3. [Parking Matters: Greater Downtown Savannah Mobility and Parking Study and Strategic Plan - Study Team](#)

4. [Urban Circulator Study Status Report](#)

Attachment: [20150128_PC Urban Circulator Status Update MW v2.pdf](#)

5. [Victory Drive Corridor Study - Jane Love, Denise Grabowski and Michael Browning](#)

Attachment: [Phase-1-Memo - CoS and Planning Comm.pdf](#)

6. [Blue Sky Trail - Ellen Harris](#)

Attachment: [Blue Sky Preserve Map \(2\).pdf](#)

Attachment: [Blue Sky Trail colored segments 2nd rev.pdf](#)

7. [County-wide Water Plan Discussions - Jackie Jackson](#)

VI. Other Business

VII. Adjournment

8. [Adjournment of March 24, 2015 MPC Planning Meeting](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.