



Arthur A. Mendonsa Hearing Room
June 9, 2015 1:30 P.M.
FINAL Agenda

June 9, 2015 Regular MPC Meeting

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [June 30, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Acknowledgement(s)

2. [Resolution of Appreciation - Shedrick Coleman, Chairman](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log June 9.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

4. [May 19, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [05-19-15 MPC BRIEFING MINUTES.pdf](#)
Attachment: [05.19.15 MEETING MINUTES.pdf](#)

5. [Authorize the Executive Director to execute the FY 2014 Savannah Sector 8 Study Supplemental Agreement #2 Contract with the Georgia Department of Transportation Contract PI 0008607](#)

Attachment: [MPC Authorization for contracts 8607.pdf](#)

6. [Authorize the Executive Director to execute the FY 2012 Savannah Regional Traffic Control Center - Special Study Supplemental Agreement #2 Contract with the Georgia Department of Transportation Contract PI 0010027](#)

Attachment: [MPC Authorization for contracts 10027.pdf](#)

7. [Authorize the Executive Director to execute the FY 2016 Federal Transit Administration 5303 Program contract with Georgia Department of Transportation](#)

Attachment: [MPC Board memo.pdf](#)

8. [Authorize the Executive Director to execute the FY 2016 Metropolitan Transportation Planning Services contract with Georgia Department of Transportation](#)

Attachment: [MPC Board memo PL.pdf](#)

9. [Petition of Richard Stone, Two Stones | 15-002807-COA | 903 and 909 Jefferson Street | New Construction](#)

Attachment: [Sanborn Maps - 1916, 1954, and 1973.pdf](#)
Attachment: [Submittal Packet - Photos and Documentation.pdf](#)
Attachment: [Submittal Packet - Drawings.pdf](#)
Attachment: [Staff Recommendation.pdf](#)

VIII. OLD BUSINESS

10. [TEXT AMENDMENT: Amendment to Sec. 8-3025\(a\) to allow a bed and breakfast guest unit in the R-6 \(One-family Residential\) zoning district | File No. 14-002253-ZA](#)

Attachment: [Memo Regarding Status of Petition-June 9.pdf](#)

11. [TEXT AMENDMENT: Amend Sec. 8-3112.\(d\)\(3\)c.2. \(Signs Permits-Required, Announcement Signs\) to Allow Electronically Controlled Announcement Signs to Change Message Every 10 Seconds | File No. 14-006238-ZA](#)

Attachment: [Street Class Map-I & 2.pdf](#)
Attachment: [Street Class Map for Announcement Signs.pdf](#)
Attachment: [Natl Register Districts Map.pdf](#)
Attachment: [Petitioner's Presentation-March 18.pdf](#)
Attachment: [Staff Report-14-006238-June 9.pdf](#)

IX. REGULAR BUSINESS

12. REZONING: 1512 E. 52nd Street | Rezone from R-6 (One-family Residential) to R-4 (Four-family Residential) | Mia Madison Properties, Petitioner | File No. 15-002297-ZA

Attachment: [Maps.pdf](#)
Attachment: [Permitted Uses - R-6 and R-4.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Zoning Table R-6 and R-4.pdf](#)
Attachment: [Staff Report 15-002297-ZA.pdf](#)

13. TEXT AMENDMENT: Amend Mid-City District Sec. 8-3199, District Boundary Description ; Appendix A, Zoning Map; Appendix B, Contributing Structures Map; Sec. 8-3224, Parking | Savannah College of Art and Design, Petitioner | File No. 15-002389-ZA

Attachment: [Staff Report-15-002389-June 9 - Corrected.pdf](#)

14. REZONING: 315 W. 38th Street | Rezone from R-B (Residential-Business) and R-I-P (Residential-Institutional-Professional) Districts to Mid-City CIV (Civic) District | Savannah College of Art and Design, Petitioner | File No. 15-002388-ZA

Attachment: [Maps.pdf](#)
Attachment: [Mid-City & MLK Redevelopment Map.pdf](#)
Attachment: [Photos-15-002388-ZA-June 9.pdf](#)
Attachment: [RB District Permitted Use List.pdf](#)
Attachment: [RIP District Permitted Use List.pdf](#)
Attachment: [CIV District Permitted Use List.pdf](#)
Attachment: [Staff Report-15-002388-ZA-June 9.pdf](#)

15. Petition of Tim Kinsey, Fortitude Design | 15-002806-COA | 416 East Bolton Street | New Construction

Attachment: [Staff Report.pdf](#)
Attachment: [Submittal Packet.pdf](#)
Attachment: [Sanborn Maps.pdf](#)
Attachment: [Staff Images of Contemporary Architecture.pdf](#)

16. COMP PLAN AMENDMENT: 6033 Ogeechee Road | Commercial Regional to General Residential

Attachment: [FLUM.pdf](#)
Attachment: [Z-150526-00043-1 Staff Report - Comp Plan Amendment - 6033 Ogeechee Road.pdf](#)

17. REZONING: 6033 Ogeechee Road | Rezone from P-B (Planned Business) and R-A (Residential-Agriculture) Districts to an R-3-24 (Multi-family Residential, up to 24 dwellings/net acre) District | TG Ogeechee, LLC, Petitioner | File No. Z-150520-00041-1

Attachment: [Maps 00041.pdf](#)
Attachment: [Application-6033 OgeecheeRd- 00041-1.pdf](#)

Attachment: [Staff Report - Z-150520-00041-1.pdf](#)

18. [REZONING: 165 Hugh Tracy Boulevard | Rezoning from RIP-C \(Medium Density Residential\) and I-H-CO \(Heavy Industrial-Annexed\) Classifications a to B-B \(Bayfront Business\) Classification | Edgewater Resorts, Inc., Petitioner | File No. 15-002819-ZA](#)

Attachment: [Staff Report-15-002819-ZA-June 9.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [RIP-C District Permitted Use Chart.pdf](#)

Attachment: [I-H Permitted Use Chart.pdf](#)

Attachment: [B-B Permitted Use Chart.pdf](#)

Attachment: [Photos-15-002819-ZA-June 9.pdf](#)

19. [ZONING MASTER PLAN / GENERAL DEVELOPMENT PLAN: 165 Hugh Tracy Boulevard | Edgewater Resorts \(Hutchinson Island\) | File No. 15-002824-PLAN](#)

Attachment: [Staff Report-15-002824-PLAN-June 9.pdf](#)

Attachment: [Plan-15-002824-PLAN-June 9.pdf](#)

20. [AMENDED MASTER PLAN - Mosswood Plantation - Ph. 3 - 197 Sawgrass Drive](#)

Attachment: [Maps.pdf](#)

Attachment: [Master Plan.pdf](#)

Attachment: [Misc.pdf](#)

Attachment: [STAFF REPORT M-150209-00014-1.pdf](#)

Attachment: [Hart Memo - Mosswood Master Plan.pdf](#)

X. OTHER BUSINESS

XI. ADJOURNMENT

21. [Adjourn June 9, 2015 Regular MPC Meeting](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

22. [Development Plans Submitted for Review](#)

Attachment: [Review Log June 9.pdf](#)