



Arthur A. Mendonsa Hearing Room
February 24, 2015 1:30 P.M.
FINAL Agenda

February 24, 2015 MPC Regular Meeting

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve Agenda as Submitted](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [NOTE: Wednesday, March 18, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log Feb 24.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

4. [FLUM - Bryan Woods Road - Future Land Use Map Amendment - Residential Suburban Single Family to Residential General](#)

Zoning Petition - Map Amendment

5. [Zoning Petition - MAP AMEND | Vicinity of U.S. Hwy. 80 East and Bryan Woods Road | Rezone from R-1 \(One-family Residential\) to R-3-8 \(Multi-family Residential, up to 8 dwelling units per net acre\) | File No. Z-141223-00105-1](#)
6. [ZONING PETITION - MAP AMEND | 801 Harmon Street | Rezone from R-B \(Residential Business\) to B-N \(Neighborhood Business\) | File No. 15-000104-ZA](#)

Attachment: [Maps.pdf](#)
Attachment: [Use Table.pdf](#)
Attachment: [Letter of opposition -801 Harmon St -15-000104-ZA.pdf](#)
Attachment: [Staff Report 15-000104-ZA - 801 Harmon Street.pdf](#)

Zoning Petition - Text Amendment

7. [Amendment to Sec. 8-3216\(5\), TC-1 \(Traditional Commercial\) District to Increase Residential Density | File No. 14-005553-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

8. [February 3, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [02-03-15 MPC BRIEFING MINUTES.pdf](#)
Attachment: [02.03.15 MINUTES.pdf](#)

9. [Authorize the Executive Director to execute the FY 2014 Savannah Sector 8 Study Supplemental Agreement #2](#)

Attachment: [MPC Board memo PI 8607 Supplemental Agreement #2.pdf](#)

10. [Authorize the Executive Director to execute the FY 2014 Savannah Sector 9 Study Supplemental Agreement #2](#)

Attachment: [MPC Board memo PI 8608 Supplemental Agreement #2.pdf](#)

11. [Authorize the Executive Director to execute the FY 2012 Savannah Sector 7 Study: I-16 Interchange Modification Report Supplemental Agreement #1](#)

Attachment: [MPC Board memo PI 8562 Supplemental Agreement #1.pdf](#)

12. [Authorize the Executive Director to execute the FY 2014 Savannah MPO Transportation Study - Sector 10 Supplemental Agreement #1](#)

Attachment: [MPC Board memo PI 10562 Supplemental Agreement #1.pdf](#)

VIII. OLD BUSINESS

IX. REGULAR BUSINESS

13. [ZONING TEXT AMEND | County | Increase maximum permitted density and height](#)

Attachment: [Staff Report Z-150205-00011-1.pdf](#)
Attachment: [Development Standards Sec 4-6 1 \(5\).pdf](#)

14. [ZONING TEXT AMEND | Amend Use 6, Inns in Victorian Planned Neighborhood Conservation District | File No. 15-000827-ZA | Staff Study](#)

Attachment: [Staff Report-15-000827-ZA.pdf](#)

15. [AMENDED MASTER PLAN | Highlands Park at Godley Station](#)

Attachment: [Miscellaneous.pdf](#)
Attachment: [School Board Information.pdf](#)
Attachment: [02-24-15 Staff Report 15-000236-PLAN.pdf](#)
Attachment: [Maps and Master Plans.pdf](#)

16. [GENERAL DEVELOPMENT PLAN | Proposed Retail Store - 3111 - 3117 Skidaway Road - File 15-000306-PLAN](#)

Attachment: [Staff Report.pdf](#)
Attachment: [Aerial Map.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [DOLLAR GENERAL LANDSCAPE PLAN.pdf](#)
Attachment: [Dollar General Rendering.pdf](#)
Attachment: [Tax Map.pdf](#)

17. [CELL TOWER | New Wireless Facility for Verizon Wireless | 1511 Staley Avenue | 15-000296-PLAN](#)

Attachment: [Tatem FinalCDs 2-5-15.pdf](#)
Attachment: [Maps 296.pdf](#)
Attachment: [CityScape Report GA MPC Verizon Tatem S-S-NT 1 29 15.pdf](#)
Attachment: [WTF Report to MPC 15-000296-PLAN.pdf](#)

X. OTHER BUSINESS

18. [Report from Nominating Committee](#)

XI. ADJOURNMENT

19. [Adjourn February 24, 2015 Regular MPC Meeting](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

20. [Development Plans Submitted for Review](#)

Attachment: [Review Log Feb 24.pdf](#)