



Arthur A. Mendonsa Hearing Room
February 23, 2010 1:30 p.m.
FINAL Agenda

February 23, 2010 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2010agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [March 16, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Final Minor Subdivision

2. [6210 LaRoche Avenue - Bonna Bella 7 Subdivision](#)

- Attachment: [TAX MAP S-100202-88642-1.pdf](#)
- Attachment: [ZONING MAP S-100202-88642-1.pdf](#)
- Attachment: [AERIAL MAP S-100202-88642-1.pdf](#)
- Attachment: [Recorded SD Plat.pdf](#)
- Attachment: [Superior Court Order March 21, 2008.pdf](#)
- Attachment: [MPC Decision in 1993 - Bona Bella.pdf](#)
- Attachment: [02-23-10 STAFF REPORT S-100202-88642-1 Bonna Bella 7 Subdivision Minor Revision to a Recorded Plat.pdf](#)

Zoning Petition - Map Amendment

3. [131 Hutchinson Island Road SEDA - Hutchinson Island Zoning \(I-H to I-P\)](#)
4. [12214 Deerfield Road](#)
5. [199 E. Lathrop Avenue - Rezoning Request from R-4 to RB-1](#)
6. [533 East 38th Street \(East Broad Lofts - BN and R-4 to PUD\)](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

7. [Approval of February 2, 2010 MPC Meeting Minutes and Briefing Minutes](#)

- Attachment: [02.02.10 MPC BRIEFING MINUTES.pdf](#)
- Attachment: [02.02.10 MINUTES.pdf](#)

General Development Plan

8. [239 Stephenson Avenue - Watson Eye Center](#)

- Attachment: [02-23-10 P-100204-35712-2 Staff Review Watson Eye Center General Development Plan.pdf](#)
- Attachment: [Aerial map.pdf](#)
- Attachment: [Taxmap.pdf](#)
- Attachment: [GENERAL DEVELOPMENT PLAN P-100204-35712-2.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Amended Specific Development Plan

9. [1809 Staley Avenue - Mighty Auto Parts Tire Shredder](#)

Attachment: [Findings of Zoning Administrator.pdf](#)

Attachment: [agreement letter.pdf](#)

Attachment: [Buffer Exhibit.pdf](#)

Attachment: [Aerial Photo.pdf](#)

Attachment: [Staff Report.pdf](#)

Zoning Petition - Text Amendment

10. [Amend Section 8-3182 Procedure For Amendment \(Notification\)](#)

Attachment: [staff report city 2-23.pdf](#)

Attachment: [MPC Thomson Notification Memo 100223.pdf](#)

11. [Amend Section 11-2.7 Hearing Procedure \(Notification\)](#)

Attachment: [staff report2.pdf](#)

Attachment: [MPC Thomson Notification Memo 100223.pdf](#)

X. REGULAR BUSINESS

Zoning Petition - Text Amendment

12. [Text Amendment to the Chatham County Subdivision Ordinance \(Bonding\)](#)

Attachment: [staff rpt2.pdf](#)

XI. OTHER BUSINESS

13. [2010 Work Program](#)

XII. ADJOURNMENT

14. [Submittal](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.