



Savannah Historic District Board of Review

Chatham County Commission Chambers
October 9, 2019 1:00 P.M.
Final Agenda

OCTOBER 9, 2019 SAVANNAH HISTORIC DISTRICT BOARD OF REVIEW

A Pre-Meeting will be held at 12:00 PM in the Green Room of the Chatham County Commission Chambers at 124 Bull Street. Items on the Agenda will be presented by Staff, as time permits, and the Board may ask questions. No testimony will be received and no votes will be taken.

I. CALL TO ORDER AND WELCOME

[1. Call to Order and Welcome](#)

II. SIGN POSTING

III. CONSENT AGENDA

[2. Approve All Items on the Consent Agenda](#)

[3. Petition of Karen Wilson | 19-005074-COA | 339 MLK Jr. Blvd. | Signs](#)

- ☞ [19-005074-COA Staff Recommendation.pdf](#)
- ☞ [Sign Package Drawings.pdf](#)
- ☞ [Aerial View.pdf](#)
- ☞ [Submittal Packet - Owner's Authorization 339 MLK Jr. Blvd 19-005074-COA.pdf](#)
- ☞ [Submittal Packet - 339 MLK Jr. Blvd 19-005074-COA.pdf](#)
- ☞ [Application - 339 MLK Jr. Blvd. 19-005074-COA Update.pdf](#)
- ☞ [Checklist - 339 MLK Jr. Blvd. 19-005074-COA.pdf](#)

[4. Petition of Array Design | 19-005181-COA | 117 West Jones Street | Alterations](#)

- ☞ [Staff Recommendation.pdf](#)
- ☞ [Submittal Packet.pdf](#)
- ☞ [Previously approved COA - 117 West Jones Street 16-003712-COA.pdf](#)
- ☞ [Previously approved Drawings 16-003712-COA.pdf](#)

[5. Petition of Hallett & Co | 19-005184-COA | 124 Abercorn Street | Alteration](#)

- ☞ [19-005184-COA Staff Recommendation.pdf](#)
- ☞ [Submittal Packet 19-005184.pdf](#)
- ☞ [Sanborn Maps and HABS Drawing.pdf](#)
- ☞ [Application 19-005184.pdf](#)

IV. ADOPTION OF THE AGENDA

[6. Adopt October 9, 2019 Agenda](#)

V. APPROVAL OF MINUTES

[7. Approve September 11, 2019 Briefing Minutes and September 11, 2019 Regular Meeting Minutes](#)

☞ [September 11, 2019 HBR Briefing Minutes.docx](#)

☞ [09-11-2019 Minutes.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

VII. CONTINUED AGENDA

[8. Continue All Items on the Continued Agenda](#)

[9. Petition of Gunn Meyerhoff Shay Architects | 16-006851-COA | 620 East River Street | Amendments to New Construction, Part I: Height Mass and Part II: Design Details](#)

[10. Petition of Gunn Meyerhoff Shay | 16-006852-COA | 630 East River Street | New Construction Parking Garage: Part II, Design Details](#)

[11. Petition of LS3P | 18-006314-COA | 2 Whitaker Street | Demolition and New Construction Part II: Design Details](#)

[12. Petition of Lott Barber | 18-006769-COA | 145 Montgomery Street | New Construction Part II: Design Details](#)

[13. Petition of Gunn Meyerhoff Shay | 19-004089-COA | 313-316 West River Street | Rehabilitation and Alterations](#)

[14. Petition of Kareem Simmons | 19-004293-COA | 348 Lincoln Street | Addition](#)

[15. Petition of Steven Bodek | 19-004739-COA | 446 Price Street | Porch Addition](#)

VIII. REQUEST FOR EXTENSION

IX. REGULAR AGENDA

[16. Petition of Gunn, Meyerhoff, Shay | 17-002122-COA | 602 East River Street \(Hotel Anne\) | New Construction Part II: Design Details](#)

☞ [17-002122-COA Staff Recommendation.pdf](#)

☞ [New Franklin Ward Wharf Lots MAP B.pdf](#)

☞ [Previous Submittal Packet.pdf](#)

☞ [Staff Research - Bridges.pdf](#)

☞ [Staff Research - Trustees Garden Buildings.pdf](#)

☞ [Submittal Packet - Hotel Anne Three as One.pdf](#)

☞ [Submittal Packet - Model, Photos, and Drawings.pdf](#)

☞ [Submittal Packet - Specifications and Samples.pdf](#)

☞ [Aerial.pdf](#)

[17. Petition of Greenline Architecture | 17-002904-COA | 63 Martin Luther King Jr. Blvd. | New Construction Part I: Height and Mass Amendments](#)

☞ [17-002904-COA Staff Recommendation.pdf](#)

☞ [Submittal Packet.pdf](#)

☞ [Mass Model.pdf](#)

18. Petition of J. Elder Studio | 19-003464-COA | 513 East Jones Street | New Construction: Part II: Design Details

☞ [Staff Recommendation.pdf](#)

☞ [513 East Jones Material Board.pdf](#)

☞ [513 EAST JONES_HDBR Cover Letter.pdf](#)

☞ [513 EAST JONES_HDBR Part 2.pdf](#)

☞ [513 Material Cut Sheets.pdf](#)

☞ [Part I -COA 19-003464 513 E JONES ST.pdf](#)

☞ [Part I - Submittal Packet.pdf](#)

19. Petition of Ethos Preservation | 19-004724-COA | 219 East Charlton Street | Amendments and Alterations

☞ [Submittal Packet.pdf](#)

☞ [COA - 219 East Charlton Street 18-002073-COA.pdf](#)

☞ [COA Drawings - 219 East Charlton Street 17-003633-COA.pdf](#)

☞ [COA - 219 East Charlton Street 17-003633-COA.pdf](#)

☞ [COA Drawings - 219 East Charlton Street 18-002073-COA.pdf](#)

☞ [Chisholm letter.pdf](#)

☞ [19-004724-COA Staff Recommendation.pdf](#)

20. Petition of LS3P Associates LTD. | 19-004729-COA | 303 Tattnell Street | Amendment to New Construction

☞ [Staff Recommendation.pdf](#)

☞ [Submittal Packet- October.pdf](#)

☞ [Layla Lane HDBR Narrative .pdf](#)

☞ [Submittal Packet- September.pdf](#)

X. APPROVED STAFF REVIEWS

21. Petition of Jason Bartek | 19-004720-COA | 317 East Jones Street | Staff Approved - Exterior Door

☞ [COA - 317 East Jones Street 19-004720-COA.pdf](#)

☞ [SUPP 19-004720.pdf](#)

22. Petition of Dan Bowman for JP Morgan Chase Bank NA | 19-004826-COA | 201 West Broughton Street Unit 101 | Staff Approved - Color Changes

☞ [COA - 201 West Broughton St. - Unit 101 19-004826-COA.pdf](#)

☞ [Submittal Packet - 201 West Broughton Street Unit 101 19-004826-COA.pdf](#)

23. Petition of Harley Krinsky | 19-004914-COA | 42 Martin Luther King Jr. Boulevard | Staff Approved - Kitchen Hood

☞ [COA - 42 MLK Jr. Blvd 19-004914-COA.pdf](#)

☞ [Submittal Packet - 42 MLK Jr. Blvd - 411 W. Congress Street 19-004914-COA.pdf](#)

24. Petition of Courtney Victor | 19-005070-COA | 3 East Perry Street | Staff Approved - Color Change

[☞ COA - 3 East Perry Street 19-005070-COA.pdf](#)

[☞ Submittal Packet - 3 East Perry Street 19-005070-COA.pdf](#)

[25. Petition of Tony Hensley for SCAD | 19-005114-COA | 503 Whitaker Street | Staff Approved - Stucco Repairs](#)

[☞ COA - 503 Whitaker Street 19-005114-COA.pdf](#)

[☞ SUPP INFO 19-005114.pdf](#)

[26. Petition of Tony Hensley for SCAD | 19-005116-COA | 151 Bull Street | Staff Approved - Mechanical Screening](#)

[☞ COA - 621 Drayton Street 19-005116-COA.pdf](#)

[☞ SUPP INFO 19-005116.pdf](#)

[27. Petition of Dennis Craven for Chatham Lodging Trust | 19-005124-COA | 150 Montgomery Street | Staff Approved - Vinyl Sign Graphics](#)

[☞ COA - 150 Montgomery Street 19-005124-COA.pdf](#)

[☞ Submittal Packet - 150 Montgomery Street 19-005124-COA.pdf](#)

[28. Petition of Tony Hensley for SCAD | 19-005179-COA | 229 Martin Luther King Jr. Boulevard | Staff Approved - Signage](#)

[☞ COA - 229 Martin Luther King Jr. Boulevard 19-005179-COA.pdf](#)

[☞ SUPP IN 19-005179.pdf](#)

[29. Petition of Ethos Preservation | 19-005198-COA | 313-321 West River Street | Staff Approved - Repointing](#)

[☞ COA - 313-321 West River Street 19-005198-COA.pdf](#)

[☞ SUPP INFO19-005198.pdf](#)

XI. WORK PERFORMED WITHOUT A CERTIFICATE OF APPROPRIATENESS

XII. REPORT ON ITEMS DEFERRED TO STAFF

XIII. NOTICES, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

XIV. OTHER BUSINESS

NEW BUSINESS

[30. 2020 Officers Nominating Committee](#)

XV. ADJOURNMENT

[31. Next Case Distribution and Chair Review Meeting - Thursday, October 17, 2019 at 3:30pm in the Meyer Conference Room, MPC 110 East State Street](#)

[32. Next Pre-Meeting - Wednesday, November 13, 2019 at 12:00pm in the Chatham County Commission Chambers, 124 Bull Street - 2nd Floor](#)

[33. Next Regular Meeting - Wednesday, November 13, 2019 at 1:00pm in the Chatham County Commission Chambers, 124 Bull Street - 2nd Floor](#)

[34. Adjourned](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.