



C H A T H A M   C O U N T Y  
Z O N I N G   B O A R D   O F   A P P E A L S

Arthur Mendonsa Hearing Room  
112 East State Street, 9:00 A.M.  
Final Agenda

October 26, 2010 Chatham County ZBA Meeting

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Chatham County Zoning Board of Appeals are recorded. Decisions of the Chatham County Zoning Board of Appeals are final. Challenges to the decisions of the Chatham County Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Petitions Ready for Hearing**

**IV. Approval of Minutes**

1. [Approval of the August 24, 2010 CZBA Minutes](#)

Attachment: [24Augustczbaminutes.pdf](#)

2. [Approval of the September 28, 2010 Meeting](#)

Attachment: [28Septczbaminutes.pdf](#)

**V. Item(s) Requested to be Removed from the Final Agenda**

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**VI. Consent Agenda**

**VII. Old Business**

**VIII. Regular Agenda**

3. [45 Village Green Circle-00074-1](#)

Attachment: [Architectural Review Letter.pdf](#)  
Attachment: [Village Green Aerial.pdf](#)  
Attachment: [Village Green Elevations.pdf](#)  
Attachment: [Village Green Site Plan.pdf](#)  
Attachment: [Staff report.pdf](#)

4. [19 Delegal Road-00066-1](#)

Attachment: [Delegal Site Plan.pdf](#)  
Attachment: [Delegal Aerial.pdf](#)  
Attachment: [Staff Report.pdf](#)

5. [103 Shipwatch Road-00063-1](#)

Attachment: [ZA Response Letter.pdf](#)  
Attachment: [103 Shipwatch Plat.pdf](#)  
Attachment: [Shipwatch Photo.pdf](#)  
Attachment: [103 Shipwatch Rearview.pdf](#)  
Attachment: [Elevations 103 Shpwatch Road.pdf](#)  
Attachment: [Floorplan 103 Shipwatch Road.pdf](#)  
Attachment: [103 Shipwatch Staff Report.pdf](#)

6. [2131 Hart Ave- 00065-1](#)

Attachment: [2131 Hart Avenue Staff Report.pdf](#)  
Attachment: [AERIAL MAP.pdf](#)  
Attachment: [Plot Plan Hart Avenue.pdf](#)  
Attachment: [Floor Plan Hart Ave.pdf](#)  
Attachment: [Left and Right Elevation Hart Avenue.pdf](#)  
Attachment: [Rear Elevation Hart Avenue.pdf](#)

**IX. Other Business**

7. [Election of Officers](#)

**X. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*