



C H A T H A M   C O U N T Y  
Z O N I N G   B O A R D   O F   A P P E A L S

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Arthur A. Mendonsa Hearing Room  
112 East State Street, Savannah  
November 24, 2009 10:30 a.m.

**TENTATIVE AGENDA**

**This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2009agenda.htm>**

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

**I. Call to Order and Welcome**

**II. Petitions Ready for Hearing**

**III. Approval of Minutes**

1. [October 27, 2009 CZBA Meeting](#)

Attachment: [091027 CZBA Minutes.pdf](#)

**IV. Item(s) Requested to be Removed from the Final Agenda**

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.**

**V. Consent Agenda**

**VI. Regular Agenda**

2. [Petition of Shauna Kucera - 17 Rainsdance Court](#)

Attachment: [Staff report revised.pdf](#)

Attachment: [Aerial map.pdf](#)

3. [Petition of Neil Dawson - 238D Andrews Road](#)

Attachment: [Staff report rv.pdf](#)

Attachment: [Tax Map.pdf](#)

Attachment: [Andrews road siteplan.pdf](#)

Attachment: [Andrews photo.pdf](#)

4. [Petition of Clyde Thompson - 108 Sunny Drive](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Aerial Map.pdf](#)

Attachment: [Tax Map.pdf](#)

5. [Petition of Stephen Lufburrow - 202-204 Noble View](#)

Attachment: [staff report.pdf](#)

Attachment: [South Harbor.pdf](#)

6. [Petition of Joyce Young - 8 Laurel Oak Court](#)

Attachment: [8 laurel oak staff report.pdf](#)

Attachment: [Aerial Map.pdf](#)

Attachment: [Tax Map.pdf](#)

Attachment: [8 Laurel Oak Sketch.pdf](#)

7. [Petition of Daniel Snyder - 6 Marsh Haven Lane](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Maps\\_AERIAL.pdf](#)

Attachment: [Maps\\_TAX 1.pdf](#)

Attachment: [marsh haven.pdf](#)

**VII. Other Business**

8. [Election of Officers, Chairman and Vice Chairman - 2009-2010](#)

**VIII. Adjournment**