

APPENDIX A-3

STAKEHOLDER FEEDBACK — SIGN-IN SHEETS

Phase 1 Summary Memorandum, Victory Drive Corridor Study



AGENDA

PHASE 1 - VICTORY DRIVE CORRIDOR STUDY

TEAM CHARRETTE WEEK, NOVEMBER 3 – 7

Coastal Georgia Center, Room #129

305 Fahm Street, Savannah, GA 31401

Phone: 912.651.2005

DAY 1 – MOBILIZE

Monday, November 3rd

Morning Travel to Savannah (JF, GC)

Afternoon Setup in Work Space
Drive Corridor with Team
Dinner TBD

DAY 2 – INVENTORY WESTERN SEGMENT (Ogeechee Road to Wilmington River)

Tuesday, November 4th

Focus: Landscape Treatment & Condition; Complete Streets Elements - Bicycle, Pedestrian, Transit, Vehicular Traffic Facilities, Lighting, ROW, Zoning and Adjacent Land Use.

Morning Field Work - Corridor Assessment Team

Morning *Small Stakeholder Group Meetings:
(Coastal Georgia Center, Room #129)
9:00 AM – Business Group Meeting
10:30 AM – City of Savannah Meeting*

Afternoon Field Work - Corridor Assessment Team

Afternoon *Small Stakeholder Group Meetings:
(Coastal Georgia Center, Room #129)
1:00 PM – Chatham County & School Board Meeting
2:30 PM – Neighborhood Associations Meeting
4:00 PM – Religious & Institutional Group Meeting*

Evening Team Meeting / Progress Assessment
Summary of Day's Field Work / Key Initial Impressions
Working Team Dinner

DAY 3 – INVENTORY EASTERN SEGMENT (Wilmington River to Butler Avenue)

Wednesday, November 5th

Focus: Landscape Treatment & Condition; Bicycle/Pedestrian & Transit Facilities.

Morning Field Work - Corridor Assessment Team

Morning *Small Stakeholder Group Meetings:
(Coastal Georgia Center, Room #129)
9:00 AM – Tybee & Thunderbolt Meeting
10:30 AM – Community Organizations Meeting*



Afternoon Field Work - Corridor Assessment Team
 Afternoon Small Stakeholder Group Meetings (available if necessary)

Evening *Small Stakeholder Group Meeting:
 (Coastal Georgia Center, Room #129)
 Neighborhood Associations Meeting - Alternative Time
 6:00 PM – 7:00 PM*

Evening Team Meeting / Progress Assessment
 Summary of Day's Assessment / Key Initial Impressions
 Working Team Dinner

DAY 4 – TEAM WORK SESSION

Thursday, November 6th

Morning Internal Team Work Session / Charrette;
 Initial Findings, Assessment & Preliminary Recommendations
 Lunch Working Team Lunch Meeting
 Afternoon Continue Development of Initial Findings, Assessment & Preliminary Recommendations
 Prepare Progress Presentation (PPT)

Evening *Community Open House (Informal – No Presentation)
 (Coastal Georgia Center, Room #129)
 5:00 PM – 7:00 PM*

Team Work Session / Progress Presentation Preparation
 Working Team Dinner

DAY 5 – MPC, ADVISORY COMMITTEE & STAKEHOLDER MEETINGS

Friday, November 7th

Morning 9:00 AM – Progress Report & Review Meeting w/ MPC Staff (MPC Office)

Morning *Progress Presentation:
 Advisory Committee & Community Stakeholders
 (Chatham County - Savannah Metropolitan Planning Commission,
 Jerry Surrency Conference Room,
 112 East State Street, Savannah, Georgia 31401)
 10:30 AM – 11:30 AM*

11:30 AM – 12:00 PM – Out-brief with MPC Staff (MPC Office)

Afternoon Additional Field Work - Corridor Assessment Team (As Necessary)
 Small Stakeholder Group Meetings/Follow-up (As Necessary)

Afternoon/ Evening Travel to Atlanta (JF, GC)

Stakeholder Meeting Sign-In Sheet

Victory Drive Corridor Study
Chatham County-Savannah MPC

Initial Business Group Meeting
Georgia Coastal Center, Room 129

CITY OF SAVANNAH

Sign in Sheet

November 4, 2014; 9:00 am

| Name | Company / Organization | Email Address | Phone Number |
|--------------------------------------------|-------------------------------|----------------------------------------|---------------------|
| Nan Costales (for Rachel Jones) | Whole Foods Market | rachel.jones@wholefoods.com | 358 5829 |
| | | nan.costales@wholefoods.com | |
| Jerry Flemming | C.O.S. Park & Tree | j.flemming@savannahga.gov | 651-6610 |
| Doug Patten | COS Development Services | dpatten@savannahga.gov | 651-6510x1997 |
| Julie McLean | COS " " | j.mclean@savannahga.gov | 651-6509 |
| Liberto Chacon | COS " " | l.chacon@savannahga.gov | 651-6510 ext 1802 |
| Roger Raines | " Stormwater | rraines@savannahga.gov | 650-7855 |
| Cindy Coddington | " Traffic & Streets | ccoddington@savannahga.gov | 651-6600 |
| Joe Shearouse | COS Leisure Services | jshearouse@savannahga.gov | 912-351-3837 |
| Patty McIntosh | COS Community Planning | pmcintosh@savannahga.gov | 912-651-6520 |
| Carole Danney | COS Park & Tree | gdanney@savannahga.gov | 912-651-6610 |
| Cristy Lawrence | COS Development Services | clawrence@savannahga.gov | 912-644-7784 |
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Stakeholder Meeting Sign-In Sheet

Victory Drive Corridor Study
Chatham County-Savannah MPC

Initial Tybee and Thunderbolt Group Meeting -
Georgia Coastal Center, Room 129

THURSDAY EVENING

Sign in Sheet

6 5-7 PM
November 6, 2014 9:00 am

| Name | Company | Email Address | Phone Number |
|---------------------------------|----------------------|---------------------------------|----------------|
| Akheria Y Maynard | N/A | lymm60@gmail.com | (912) 657-1811 |
| Mary Anne GORDON | N/A | maryanneg1240@hotmail.com | (912) 495-5285 |
| XXXXXXXXXXXXXXXXXXXX | | XXXXXXXXXXXXXXXXXXXX | |
| Paul & Judy Whitaker | | c.pujbw@earthlink.net | 912-547-0289 |
| Ramond Robinson | Chatham Area Transit | ramond.robinson@catchacat.org | 912 629 3907 |
| Enoch Dumas | Chatham Area Transit | Enoch.Dumas@catchacat.org | 912 629 3908 |
| Christa B. Stephens | N/A | crb.stephens@comcast.net | 912-844-3334 |
| Antwan Lang | Legalshield | Antwan.Lang@gmail.com | 912-663-0362 |
| J.W. JAMERON | N/A | jwjiii@abc.com | 912 232-6171 |
| DR. ESTELLA SHABAZZ | City Council | eshabazz@SAVANNAHGA.GOV | 912-213-6444 |
| Bill Stuebe | NA | BStuebe@AOL.com | 912-234-1600 |
| FRANK McINTOSH | SELF | fmcsvh@gmail.com | 912-272-1074 |
| May El Sprague | City Council | msprague@savannahga.gov | 912-659-0103 |
| Yusef Z. Shabazz | COMMISSIONER CHATHAM | | |
| Tony Carter | County Commission | TonyCarter@comcast.net | 912-233-9696 |
| Daniel Carey | HSE | dcarey@myHSE.org | |
| Wykoda Wang | CORE MPO | wangw@khempc.org | 912-651-1466 |



VICTORY DRIVE CORRIDOR STUDY – PROGRESS MEETING

Friday, November 7, 2014 – 10:30 a.m.
MPC Hearing Room



SIGN-IN SHEET

| Name | E-Mail | Organization, or Area of Residence |
|--------------------------|----------------------------------|------------------------------------|
| 1. Dian Brownfield | BrownfCFRE@aol.com | Downtown Garden Club |
| 2. Brent Bruce | brent.bruce@gmail.com | Midtown |
| 3. Jerry Flemmy | JFlemmy@SavannahGA.gov | |
| 4. Laura Rich Acosta | laura-rich-acosta@nps.gov | NPS-Fort Pulaski NM |
| 5. Connie Darbyshire | cdarbyshire3@comcast.net | Trustees' Garden Club |
| 6. John BENNETT | SBC | John's bicycle campaigns |
| 7. Matt Ormiliat | amgignil@southernco.com | GA Power Co. |
| 8. Dale Thore | rthorpe16e@comcast.net | Seawatch Ties & Socks |
| 9. M. Southall Brown Sr. | SouthallBrownSr.Net | Ⓢ Bell South. (Low C) |
| 10. Karen Jenkins | Karen@Savannahtree.com | STF |
| 11. Enoch Dumas | Enoch.Dumas@catchcoast.org | CAT |
| 12. Antwan Lang | Antwan.Lang@gmail.com | Legalshield |
| 13. Christa B. Stephens | crb.stephens@comcast.net | Victory Drive |
| 14. Patty McIntosh | pmcintosh@savannahga.gov | City of Savannah |
| 15. DR. ESTELLA SHABAZZ | eshabazz@SAVANNAHGA.GOV | CITY COUNCIL |
| 16. Austin Hill | austin.e.austin.hill@realtor.com | Greenview |
| 17. Val Stone | valstonespeaches@yahoo.com | Trustees' Garden Club |
| 18. Mary Landers | Sav Morning News | SW |
| TOM THOMSON | MPC | |



VICTORY DRIVE CORRIDOR STUDY – PROGRESS MEETING

Friday, November 7, 2014 – 10:30 a.m.
MPC Hearing Room



SIGN-IN SHEET

| Name | E-Mail | Area of Residence |
|------------------------|-----------------------------------|-------------------|
| 1. Wiykoda Wang | wangw@thempc.org | CORE MPO |
| 2. Susan Myers | susanmyers@comcast.net | MPC |
| 3. Jane Pruitt | jpruit-marsh meadows @comcast.net | |
| 4. Mark Wilkes | wilkesm@thempc.org | |
| 5. Gordon Deuney | gdeuney@savannahga.gov | City of Savannah |
| 6. Mike Weiner | mweiner@savannahga.gov | 16 21 |
| 7. J. W. Jamerlin | jwjim@AOL.com | 16 |
| 8. DANIEL CAREY | dcarey@myHST.org | HST |
| 9. Ellen Harris | harrisel@thempc.org | MPC |
| 10. Mary Ellen Sprague | msprague@savannahga.gov | City of Savannah |
| 11. | | |
| 12. | | |
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